



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 06082021 — 345

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

County of San Bernardino Dept. of Public Works

LEAD AGENCY EMAIL

DATE

06082021

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

AT&T Lease Agreement on The Big Bear Transfer Station Property

PROJECT APPLICANT NAME

County of San Bernardino Dept. of Public Works

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 387-8109

PROJECT APPLICANT ADDRESS

825 E. Third Street

CITY

San Bernardino

STATE

CA

ZIP CODE

92415-0835

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

☐ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
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<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
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<input type="checkbox"/> Other		\$	
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PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X *Debra LuBrant-Contreras*

AGENCY OF FILING PRINTED NAME AND TITLE

Debra LuBrant-Contreras, Deputy Clerk

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: County of San Bernardino
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

CLERK OF THE
BOARD OF SUPERVISORS
2021 JUN -8 PM 4:13
COUNTY OF SAN BERNARDINO
CALIFORNIA

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Project Title: AT&T Lease Agreement on The Big Bear Transfer Station Property.

Project Location: Big Bear Transfer Station, 38550 Holcomb Valley Road, 1.5 mi N of Baldwin Lake @ Hwy 18, Big Bear, San Bernardino County.

Project Description: Establishment of a lease agreement on the Big Bear Transfer Station property.

Applicant

County of San Bernardino Dept of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Patrick Egle

Name

Same As Applicant

Address

Same as Applicant

Phone

Harold Zamora, P.E.

Lead Agency Contact Person

(909) 387-8109

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(B)(1); 15268];
☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(B)(4); 15269(b)];
☐ Categorical Exemption. State type and section: _____
☐ Statutory Exemptions. State code number: _____
☒ Other Exemption: CCR 15061(b)(3) – General Rule Exemption

Reasons why project is exempt: This project does not fall within an exempt class, but it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.


Signature Harold Zamora, P.E.

Chief, Environmental Mgmt. Div.

Title

1/13/21

Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 06/08/2021

Removed On: 07/21/2021

Receipt No: 36-06082021-345