



Contract Number

20-1156 A-1

SAP Number

Board of Supervisors

| | |
|---|--|
| Department Contract Representative | Stephenie Shea |
| Telephone Number | 387-4919 |
| Contractor | Sonja Pang (hereinafter called "Contractor") |
| Contractor Representative | |
| Telephone Number | On File |
| Contract Term | |
| Original Contract Amount | |
| Amendment Amount | |
| Total Contract Amount | |
| Cost Center | 1005001000 |

IT IS HEREBY AGREED AS FOLLOWS:

Effective June 5, 2021, Contract No. 20-1156 is hereby amended as follows:

ADD, Subsection R. PORTABLE COMMUNICATION DEVICE ALLOWANCE to SECTION IV. COMPENSATION OF CONTRACTOR, with the following:

IV. COMPENSATION OF CONTRACTOR

R. PORTABLE COMMUNICATION DEVICE ALLOWANCE

CONTRACTOR shall receive a bi-weekly portable communication device allowance of \$92.31. With written approval of the Fifth District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly portable communication device (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

All other terms and conditions of Contract No. 20-1156 and all amendments remain unchanged and are incorporated herein by this reference.

COUNTY OF SAN BERNARDINO

▶ *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 08 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy



Sonja Pang
(Print or type name of corporation, company, contractor, etc.)

By ▶ *[Signature]*
(Authorized signature - sign in blue ink)

Name Sonja Pang
(Print or type name of person signing contract)

Title Board of Supervisors Executive Secretary
- Fifth District
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ *Cynthia O'Neill*
Cynthia O'Neill, Principal Assistant County Counsel
Date 6/2/21

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
▶ _____
Date _____