

Contract Number

20-1158 A-1

SAP Number

Board of Supervisors

| Department Contract Representative | Stephenie Shea | |
|------------------------------------|-------------------------------------------------|--|
| Telephone Number | 387-4919 | |
| Contractor | Otoniel Mejia (hereinafter called "Contractor") | |
| Contractor Representative | | |
| Telephone Number | On File | |
| Contract Term | | |
| Original Contract Amount | | |
| Amendment Amount | | |
| Total Contract Amount | | |
| Cost Center | 1005001000 | |
| | | |

IT IS HEREBY AGREED AS FOLLOWS:

Effective June 5, 2021, Contract No. 20-1158 is hereby amended as follows:

ADD, Subsection S. PORTABLE COMMUNICATION DEVICE ALLOWANCE to SECTION IV. COMPENSATION OF CONTRACTOR, with the following:

IV. COMPENSATION OF CONTRACTOR

S. PORTABLE COMMUNICATION DEVICE ALLOWANCE

CONTRACTOR shall receive a bi-weekly portable communication device allowance of \$92.31. With written approval of the Fifth District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly portable communication device (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

Standard Contract

All other terms and conditions of Contract No. 20-1158 and all amendments remain unchanged and are incorporated herein by this reference.

| COUNTY OF SAN BERNARDINO | Otoniel Me | |
|-----------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------|
| · Cut Ham | (Print or type | e name of corporation, company, contractor, etc.) |
| Curt Hagman, Chairman Board of Super | | (Authorized signature - sign in blue ink) |
| Dated: JUN 0 8 2021 SIGNED AND CERTIFIED THAT A COPTOCUMENT HAS BEEN DELIVERED TO | Y OF THIS | toniel Mejia (Print or type name of person signing contract) |
| CHAIRMAN OF THE BOARD | Boa | rd of Supervisors Administrative Analyst fth District |
| Cynna Monell Glerk of the Board of S of the County of San. | Supervisors Bernardino Dated: Address | (Print or Type) |
| FOR COUNTY USE ONLY | | |
| Approved as to Legal Form Cyntina O'Neill, Principal Assistant County | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| Date Cylinda O'Nell, Philippa Assistant County | Date | Data |