



**Contract Number**

20-1189 A-1

**SAP Number**

### Board of Supervisors

<b>Department Contract Representative</b>	Stephenie Shea
<b>Telephone Number</b>	387-4919
<b>Contractor</b>	Virginia Marquez (hereinafter called "Contractor")
<b>Contractor Representative</b>	
<b>Telephone Number</b>	On File
<b>Contract Term</b>	
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	1005001000

**IT IS HEREBY AGREED AS FOLLOWS:**

Effective June 5, 2021, Contract No. 20-1189 is hereby amended as follows:

**ADD, Subsection J. PORTABLE COMMUNICATION DEVICE ALLOWANCE to SECTION IV. COMPENSATION OF CONTRACTOR, with the following:**

**IV. COMPENSATION OF CONTRACTOR**

**J. PORTABLE COMMUNICATION DEVICE ALLOWANCE**

CONTRACTOR shall receive a bi-weekly portable communication device allowance of \$92.31. With written approval of the Fifth District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly portable communication device (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

All other terms and conditions of Contract No. 20-1189 and all amendments remain unchanged and are incorporated herein by this reference.

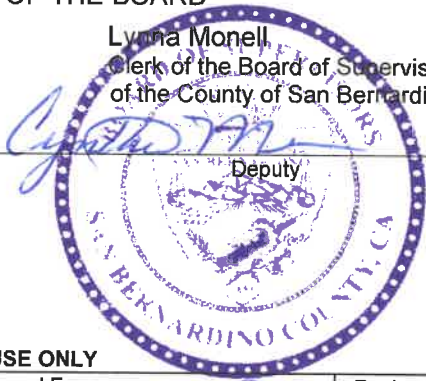
COUNTY OF SAN BERNARDINO

▶ *Curt Hagman*  
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 08 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Cynthia O'Neill*  
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy



Virginia Marquez  
(Print or type name of corporation, company, contractor, etc.)

By ▶ *Virginia Marquez*  
(Authorized signature - sign in blue ink)

Name Virginia Marquez  
(Print or type name of person signing contract)

Title Community Services Liaison - Fifth District  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶ *Cynthia O'Neill*  
Cynthia O'Neill, Principal Assistant County Counsel  
Date 6/2/21

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ \_\_\_\_\_  
Date \_\_\_\_\_