

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**  
20-607 A-6**SAP Number**  
4400014763

## Department of Public Health

<b>Department Contract Representative</b>	Michael Shin, HS Contracts
<b>Telephone Number</b>	(909) 386 - 8146
<b>Contractor</b>	Fulgent Genetics
<b>Contractor Representative</b>	Katie Megl
<b>Telephone Number</b>	(805) 451 - 5519
<b>Contract Term</b>	June 8, 2021 through December 31, 2021
<b>Original Contract Amount</b>	Not to exceed \$3,900,000
<b>Amendment Amount</b>	\$ 0
<b>Total Contract Amount</b>	Not to exceed \$72,677,500
<b>Cost Center</b>	9300991000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 6:**

It is hereby agreed to amend Contract No. 20-607, effective June 8, 2021, as follows:

**SECTION VII. TERM**

**Amend Section VII. Term to read as follows:**

This Contract is effective upon execution by both parties and amended from its original expiration date of January 31, 2021, to expire on December 31, 2021, but may be terminated earlier in accordance with provisions of Section VIII of the Contract. The Contract term may be extended beyond the expiration date not to exceed a total of one (1) additional year, by mutual agreement of the parties.

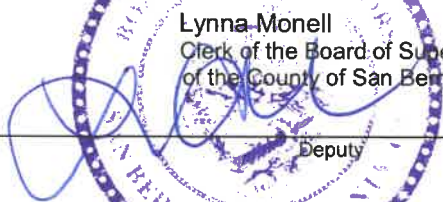
All other terms and conditions of Contract No. 20-607 remain in full force and effect.

COUNTY OF SAN BERNARDINO

By   
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 08 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By   
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By   
Deputy

Fulgent Genetics

(Print or type name of corporation, company, contractor, etc.)

By   
BE328878B05545B  
(Authorized signature - sign in blue ink)

Name Brandon Perthuis  
(Print or type name of person signing contract)

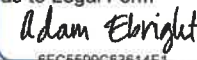
Title Chief Commercial Officer  
(Print or Type)

Dated: May 24, 2021


Address 4978 Santa Anita Ave., Suite 205  
Temple City, CA 91780

**FOR COUNTY USE ONLY**

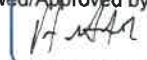
Approved as to Legal Form

By   
Adam Ebright, Deputy County Counsel  
Date May 26, 2021

Reviewed for Contract Compliance

By   
FA7B45E8705E48E  
Jennifer Mulhall-Daudel, HS Contracts Manager  
Date May 26, 2021

Reviewed/Approved by Department

By   
FB9EF38EC8874DA  
Andrew Goldfrach, Interim Director  
Date May 26, 2021