

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

92-1023 A11

SAP Number

Regional Parks Department

Department Contract Representative
Telephone Number

Beahta R. Davis
909-387-2340

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Live Nation World Wide, Inc.
Matt Prieshoff
713-639-2736
July 1, 2018 through June 30, 2024
N/A
N/A
N/A
652231100

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

This Eleventh Amendment of Lease (Amendment) is made by and between the County of San Bernardino (County), a political subdivision of the State of California, and Live Nation Worldwide, Inc. (Operator), a Delaware corporation.

**SAN BERNARDINO COUNTY
REGIONAL PARKS DEPARTMENT
GLEN HELEN REGIONAL PARK
ELEVENTH AMENDMENT TO
LEASE AGREEMENT**

WHEREAS, County and Operator entered into that certain County Contract No. 92-1023, dated October 19, 1992, Item No. 59, as amended (Contract) for the operation of Glen Helen Amphitheater located in Glen Helen Regional Park, and;

WHEREAS, the Operator has experienced a delay of performance due to the Novel Coronavirus pandemic resulting in the cancellation of all concert events in the year of 2020, and;

WHEREAS, the Operator and the County mutually agree to amend the Contract to extend the lease expiration date from June 30, 2023 to June 30, 2024, and;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Contract is amended as follows:

1. The parties hereby acknowledge and agree that the Extended Term of the Lease has been effectively extended for one additional year, which extends the expiration date from June 30, 2023 to June 30, 2024 and the rents payable during the Extended Term shall be at the same rates and terms as existing for the last year of the Initial Term.
2. The parties hereby acknowledge and agree that the rents payable in fiscal year 2020-2021 will now be payable in fiscal year 2023-2024 for the dates July 1, 2023- June 30, 2024.

All other provisions and terms of the Operation and Management Agreement, Contract No. 92-1023, shall remain the same and are hereby incorporated by reference.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

END OF ELEVENTH AMENDMENT

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IN WITNESS WHEREOF, the parties hereto have caused their respective names to be subscribed by their respective proper officers hereto duly authorized.

COUNTY OF SAN BERNARDINO

Curt Hagman
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 08 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By [Signature]



Live Nation World Wide, Inc.

(Print or type name of corporation, company, contractor, etc.)

By [Signature]

(Authorized signature - sign in blue ink)

Name Bret Gallaguer

(Print or type name of person signing contract)

Title President, Live Nation LA

(Print or Type)

Dated: MAY 3, 2021

Address 345 MARBLE DR.

Beach 7 H.I.S. CA 90210

FOR COUNTY USE ONLY

Approved as to Legal Form

[Signature]
Dawn Martin, Deputy County Counsel

Date 5/13/21

Reviewed for Contract Compliance

[Signature]
Patrick Boatzell, Finance and Operations Chief

Date _____

Reviewed/Approved by Department

[Signature]
Beatha R. Davis, Director, Regional Parks
Department

Date 5/14/2021