



Contract Number

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SAP Number

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## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	<u>William L. Gilbert</u>
<b>Telephone Number</b>	<u>909-580-6150</u>
<b>Contractor</b>	<u>Chapman University</u>
<b>Contractor Representative</b>	<u>Kathy Besinque, Pharm. D.</u>
<b>Telephone Number</b>	<u>714-516-5407</u>
<b>Contract Term</b>	<u>7/13/21 through 7/12/26</u>
<b>Original Contract Amount</b>	<u>N/A</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>N/A</u>
<b>Cost Center</b>	<u>7710</u>

**Briefly describe the general nature of the contract:** non-financial Affiliation Agreement with Chapman University to permit Chapman University Pharmacy Students to obtain clinical experience at Arrowhead Regional Medical Center, for the term July 13, 2021 through July 12, 2026.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

  
Charles Phan, Deputy County Counsel

Date 6/15/2021

Reviewed for Contract Compliance

Date \_\_\_\_\_

Reviewed/Approved by Department

  
Date 6/21/21