#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



# Contract Number 20-685A1

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4400	001	551	7

# **Purchasing**

Telephone Number

Contractor
Contractor Representative
Telephone Number

Belfor USA Group, Inc.
Paul Suchowski
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount

### IT IS HEREBY AGREED AS FOLLOWS:

**Cost Center** 

IN THAT CERTAIN Contract No. 20-685 by and between the County of San Bernardino (County), and Belfor USA Group, Inc. to provide on-call emergency environmental remediation and restoration services throughout the County of San Bernardino which Contract first became effective September 1, 2020, the following changes are hereby made and agreed to effective July 13, 2021:

#### Amendment No. 1

Delete and replace Attachment C - Pricing Sheet

All other provisions and terms of this Agreement shall remain unchanged.

Standard Contract Page 1 of 2

## SAN BERNARDINO COUNTY

<b>&gt;</b>		By ►	
Curt Hagman, Chairman, Board of Supervisors		-, <u></u>	(Authorized signature - sign in blue ink)
Dated:		Name	
SIGNED AND CERTIFIED THAT A CO	OPY OF THIS		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED	TO THE		
CHAIRMAN OF THE BOARD		Title	
Lynna Monell Clerk of the Board of Supervisors			(Print or Type)
San Bernardino C			
Ву	•	Dated:	
By			
		Address	
		-	
FOR COUNTY USE ONLY		0 "	
Approved as to Legal Form	Reviewed for Contract	Compliance	Reviewed/Approved by Department
<b>&gt;</b>	<b>.</b>		
Kristina M. Robb, Supervising Deputy Count Counse			
Date	Date		Date

(Print or type name of corporation, company, contractor, etc.)

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