

## Beverage Container Recycling City/County Payment Program City/County Annual Payment and Reporting System

### **Funding Request Certification**

San Bernardino County

Funding Request Cycle:

FY 2020-21

Type:

Individual

Eligible Funds (\$):

75.150

#### **Program Requirements**

#### 1) PRC 14581 (a)(3)(B)

**Project Description:** 

Enhance existing CRV collection programs in addition to establish new CRV programs at schools, parks, camps, multi-family communities, non-profit organizations, and large venues throughout San Bernardino County. This may also include CRV outreach and education through advertising, presentations, and events. Funds may also be used for litter reduction, clean up events, and water refill stations.

2) PRC 14581 (a)(3)(F) (Supermarket sites refer to certified recycling centers at supermarkets (PRC 14526.6))

Have you prohibited the siting of a supermarket site?

No

Have you caused a supermarket to close its business?

No

Have you adopted a land use policy that restricts or prohibits the siting of a supermarket site within your jurisdiction?

No

3) Are you currently participating in mediation mandated by AB 506? Have you attempted to initiate such mediation or have you declared a fiscal emergency within the last 12 months? *Note: The answer is for informational purposes and will not be used to determine eligibility for payment funding.* 

No

4) California Labor Code section 1782 prohibits a charter city from receiving state funding or financial assistance for construction projects if that charter city does not comply with Labor Code sections 1770-1782. If any applicants or participating jurisdictions are charter cities, the lead applicant must certify that Labor Code section 1782 does not prohibit any included charter city from receiving state funds for the project described in this Funding Request. If it is determined after award that a participating jurisdiction is a charter city prohibited from receiving state funds for this project, the agreement will be terminated and any disbursed program funds shall be returned to CalRecycle. If any applicant or participating jurisdiction is a charter city, does Labor Code section 1782 prohibit those charter cities from receiving state funding for the project described in this Funding Request? Check the following, as applicable.

Not Applicable, This Funding Request does not include any charter cities.

5) These funds shall not be used for activities unrelated to beverage container recycling or litter reduction, Public Resources Code 14581 (a)(3)(C). Applicant acknowledges that submittal of this Funding Request constitutes acceptance of all provisions contained in the <u>City/County Payment Program Guidelines</u>.

Yes, I Accept

| Contesta            |                           |   |                |                                      |
|---------------------|---------------------------|---|----------------|--------------------------------------|
| Name                | Contact Type              | Title   | Phone          | Email                                |
| Mrs. Suzan Garrido  | Secondary                 | Solid Waste<br>Program<br>Administrator                 | (909) 386-8759 | Suzan.Garrido@dpw.sbcounty           |
| Ms. Sharon Mitchell | Secondary                 | Staff Analyst II  | (909) 386-8968 | sharon.mitchell@dpw.sbcount<br>y.gov |
| Ms. Krystle Golly   | Primary (Funding Request) | Recycling<br>Specialist                                 | (909) 386-8975 | Krystle.Golly@dpw.sbcounty.g         |
| Mr. Darren Meeka    | Signature Authority       | Solid Waste<br>Managment<br>Division Deputy<br>Director | (909) 386-8701 | Darren.Meeka@dpw.sbcounty.           |



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| Address                    | Address Type      | County         |
|----------------------------|-------------------|----------------|
| 222 W. Hospitality Lane    |                   |                |
| 2nd Floor                  | Physical, Mailing | San Bernardino |
| San Bernardino, 92415-0017 |                   |                |
| 825 E Third St             | Payment           | San Bernardino |
| San Bernardino, 92415      |                   |                |

| Resolution    | 04/18/2017 | 5 year Board approved resolution |
|---------------|------------|----------------------------------|
| Document Type | Date       | Title Title                      |
|               |            |                                  |

| Current Activity Group        | Current Activity Item                             | Budgeted Funds (\$                      |
|-------------------------------|---|---|
|                               | Bars / Restaurants                                | ,                                       |
|                               | College / Universities                            |   |
|                               | Public Transportation                             |   |
|                               | Public Parks / Recreational Areas                 |   |
|                               | Retail Establishments                             |   |
|                               | Fitness Centers                                   |   |
|                               | Government / Office Buildings                     | *************************************** |
|                               | Curbside - Residential                            |   |
|                               | Curbside - Commercial                             | 70.00                                   |
|                               | Curbside - Multi-family                           |   |
| Beverage Container Collection | Schools - Elementary                              | 20,150                                  |
| Programs                      | Schools - Middle                                  | 20,150                                  |
| , og. a.mo                    | Schools - High                                    |   |
|                               | Entertainment Venues                              | NV.Chmweel                              |
|                               | Sports Complexes                                  | *************************************** |
|                               | Community Events                                  |   |
|                               | Equipment - Vehicle / Truck / Trailer / Lift Gate |   |
|                               | Recycling Bins                                    |   |
|                               | Supplies - Liners / Bags / Gloves                 |   |
|                               | Lift Gate   |   |
|                               | Storage Containers (dumpster, roll-off)           | *************************************** |
|                               | Water Refill Stations                             |   |
|                               | Billboards / Signs                                |   |
| Advertising/Promotional       | Media (TV, Radio, Video)                          | 40,000                                  |
|                               | Print Ads / Flyers / Posters                      |   |
| Recycling Education           | Schools - Elementary                              |   |
|                               | Schools - Middle                                  |   |
|                               | Schools - High                                    | N                                       |
|                               | College / Universities                            |   |
|                               | General Public                                    | 45.000                                  |
|                               | Workshops / Presentations                         | 15,000                                  |
|                               | Recycling Hotline / Website                       |   |
|                               | Recycling Guides / Booklets / Brochures           |   |
|                               | Exhibits / Booths                                 |   |
|                               | Assemblies / Shows                                |   |
| Fotal:                        |   | 75,150                                  |



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| Penalty of Perjury Statement:  |   |
|--|---|
| "I certify under penalty of perjury, under the laws of the State of<br>on behalf of Recipient, that I have read the City/County Payment<br>and belief that information provided in this Funding Request is t | Program Guidelines and that to the best of my knowledge |
| X Janus - Nuhr   | 11/23/2020  |
| Signature of Signature Authority (as authorized in Resolution) or Authorized Designee (as authorized in Letter of Designation)   | Date / /  |
| Darren J. Meeka  | DEPUTY DIRECTOR   |
| Print Name   | Print Title   |
| IMPORTANT! Recipient must print out this page, obtain signature City/County Annual Payment and Reporting System, and retain the  | <u> </u>  |