



Contract Number

21-227

SAP Number

4400016509

Public Works

Department Contract Representative Melissa Walker
Telephone Number (909) 387-8040

Contractor MD Rubberized Crackfill, LLC
Contractor Representative Mike Morgan
Telephone Number (949) 273-6130
Contract Term March 23, 2021 thru June 30, 2022
Original Contract Amount \$225,000
Amendment Amount \$525,000
Total Contract Amount \$750,000
Cost Center 6650002000

IT IS HEREBY AGREED AS FOLLOWS:

**Amendment No. 1 to
Contract No. 21-227**

The County of San Bernardino ("County") and MD Rubberized Crackfill, LLC ("Contractor" or "Vendor") for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 21-227 as follows:

DELETE paragraph B.1 in Article IV., "FISCAL AND PROGRAM PROVISIONS", and REPLACE it with a revised paragraph B.1., which shall now read as follows:

B. Contract Amount

- 1. The amount of this Agreement shall not exceed \$750,000.

All other terms and conditions of Agreement No. 21-227 shall remain unchanged.

This Amendment No. 1 shall take effect on the date it is approved by both parties.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

MD Rubberized Crackfill, LLC

(Print or type name of corporation, company, contractor, etc.)

►

 Curt Hagman, Chairman, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS
 DOCUMENT HAS BEEN DELIVERED TO THE
 CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County

Title _____
(Print or Type)

By _____
 Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form ► _____ Suzanne Bryant, County Counsel Date _____	Reviewed for Contract Compliance ► _____ Andy Silao, P.E. Date _____	Reviewed/Approved by Department ► _____ Brendon Biggs, Director Date _____
--	---	---