

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

## San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	Chino Valley Independent Fire District
Contractor Representative	Dave Williams
Telephone Number	
Contract Term	07/02/2021 to 08/24/2021
Original Contract Amount	N/A
Amendment Amount	
Total Contract Amount	
Cost Center	

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

**AMENDMENT NO. 1 TO THE  
TEMPORARY EQUIPMENT LOAN AGREEMENT  
BETWEEN  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
AND  
CHINO VALLEY INDEPENDENT FIRE DISTRICT**

This is Amendment No. 1 to the Agreement made and entered into by and between the San Bernardino County Fire Protection District (hereinafter referred to as "SBCFPD") and the Chino Valley Independent Fire District (hereinafter referred to as "CVFD") on July 2, 2021.

**WHEREAS**, SBCFPD and CVFD entered into an Agreement on July 2, 2021 for the temporary loan of an ambulance from SBCFPD to CVFD for July 2, 2021 through July 13, 2021; and

**WHEREAS**, SBCFPD and CVFD desire to extend the agreement through August 24, 2021.

**NOW THEREFORE**, SBCFPD and CVFD mutually agree to the following revisions to the Agreement:

1. Section D, Term, Paragraph 1 is revised to read as follows:

The term of this Agreement is from July 2, 2021 through August 24, 2021.

2. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

3. All other terms and conditions of the Agreement remain in full force and effect.

**IN WITNESS WHEREOF**, the SBCFPD and the CVFD have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

▶

\_\_\_\_\_  
Curt Hagman, Chairman, Board of Directors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell, Secretary

By \_\_\_\_\_

Deputy

**CHINO VALLEY INDEPENDENT FIRE DISTRICT**

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ▶

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name

DAVE A WILLIAMS  
\_\_\_\_\_  
(Print or type name of person signing contract)

Title

Deputy Chief  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

7-17-2021

Address

14011 CITY CENTER DR

CHINO HILLS CA 91709

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶  
\_\_\_\_\_  
Scott Runyan, Supervising Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶

Date \_\_\_\_\_

Reviewed/Approved by Department

▶

Date \_\_\_\_\_

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**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

▶  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Directors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD  
Lynna Monell, Secretary

By \_\_\_\_\_  
Deputy

**CHINO VALLEY INDEPENDENT FIRE DISTRICT**

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*


Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶   
\_\_\_\_\_  
Scott Runyan, Supervising Deputy County Counsel  
Date 7/7/21

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
\_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ \_\_\_\_\_  
\_\_\_\_\_  
Date \_\_\_\_\_