

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

2-551

SAP Number

San Bernardino County Flood Control District

Department Contract Representative	Michael B. Fam, Division Chief
Telephone Number	909-387-8120
Contractor	United States Geological Survey (USGS)
Contractor Representative	Helen Houston
Telephone Number	(775) 887-7605
Contract Term	10/1/2021 through 09/30/2022
Original Contract Amount	\$50,685
Amendment Amount	0
Total Contract Amount	\$50,685
Cost Center	(1920002522- F01455, 1940002532-F01084, and 1960002540-F01107).

Briefly describe the general nature of the contract: Operate and maintain Stream gauging Station 09423350 at Caruthers Creek near Ivanpah, California; Stream-gauging Station 10260950 at West Fork Mojave River above Mojave River Forks Reservoir near Hesperia, California; and Stream-gauging Station 11059300 at Santa Ana River at "E" Street, San Bernardino, California. Per the parties' agreement, costs for these projects will be shared as follows: San Bernardino County Flood Control District \$50,685 United States Geological Survey \$22,005

FOR COUNTY USE ONLY

Approved as to Legal Form

SEE ATTACHED

Sophie A. Akins, County Counsel

Date _____

Reviewed for Contract Compliance


Andy Silao, P.E.

Date 6/30/21

Reviewed/Approved by District


Brendon Biggs, Chief Flood Control Engineer

Date 6-30-21

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Approved as to Legal Form

► Sophie Akins
Sophie A. Akins, County Counsel

Date June 30, 2021

Reviewed for Contract Compliance

► Andy Silao, P.E.

Date _____

Reviewed/Approved by District

► Brendon Biggs, Chief Flood Control Engineer

Date _____

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 600000808
Agreement #: 22ZGJFA03000
Project #: ZG00GZV
TIN #: 95-6002748

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the October 1, 2021, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the San Bernardino County Flood Control District party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

(a) \$22,005 by the party of the first part during the period
October 1, 2021 to September 30, 2022

(b) \$50,685 by the party of the second part during the period
October 1, 2021 to September 30, 2022

(c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of:

Description of the USGS regional/national program:

(d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.

(e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices>).

Form 9-1366
(May 2018)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 600000808
Agreement #: 22ZGJFA03000
Project #: ZG00GZV
TIN #: 95-6002748

9. Billing for this agreement will be rendered **quarterly**. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Jonathan Newby
Supervisory Hydrologic Technician
Address: 1653 Plum Lane
Redlands, CA 92374
Telephone: (909) 798-3272
Fax: (909) 335-3407
Email: jnewby@usgs.gov

Customer Technical Point of Contact

Name: Brendon Biggs
Director of Public Works
Address: 825 E. Third Street
San Bernardino, California 92415-0835
Telephone: (909) 387-7906
Fax:
Email: bbiggs@dpw.sbcounty.gov

USGS Billing Point of Contact

Name: Helen Houston
Budget Analyst
Address: 2730 N. Deer Run Road
Carson City, NV 89701
Telephone: (775) 887-7605
Fax: (775) 887-7629
Email: hhouston@usgs.gov


Customer Billing Point of Contact

Name: Michael Fam
Engineering Manager
Address: Department of Public Works
825 East Third Street
San Bernardino, CA 92415
Telephone: (909) 387-8120
Fax:
Email: mfam@dpw.sbcounty.gov


U.S. Geological Survey
United States
Department of Interior

San Bernardino County Flood Control District

Signature

By  Digitally signed by
MICHELLE SHOUSE
Date: 2021.06.02
16:56:24 -07'00' Date: **06/02/2021**
Name: Michelle K. Shouse, Acting Director
Title: USGS California Water Science Center

Signatures

By  Date: **JUL 13 2021**
Name: Curt Hagman
Title: Chairman

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LYNNA MONELL
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

