



Contract Number

SAP Number
Revenue Contract

Department of Public Health

Department Contract Representative	<u>Lisa Ordaz, HS Contracts</u>
Telephone Number	<u>(909) 388-0222</u>
Contractor	<u>American Academy of Pediatrics, District IX, Chapter 2</u>
Contractor Representative	<u>Dr. Tomas Torices</u>
Telephone Number	<u>(818) 422-9877</u>
Contract Term	<u>August 1, 2021 – June 30, 2022</u>
Original Contract Amount	<u>\$6,000</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>\$6,000</u>
Cost Center	<u>Not Applicable</u>

Briefly describe the general nature of the contract:

Service Agreement with American Academy of Pediatrics, District IX, Chapter 2, for the provision of books in the amount of \$6,000 and participation in the Reach Out and Read Program, for the period of August 1, 2021 through June 30, 2022.

The Department of Public Health will distribute books at the Hesperia, Adelanto, Ontario, and San Bernardino Health Centers.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Becky Giroux, HS Contracts

Date _____

Reviewed/Approved by Department

►
Andrew Goldfrach, Interim Director

Date _____