



Contract Number

18-644 A-2

SAP Number

4400009378

Arrowhead Regional Medical Center

Department Contract Representative	William L. Gilbert
Telephone Number	(909) 580-6150
Contractor	Gartner, Inc.
Contractor Representative	PJ Joshi
Telephone Number	201-759-6981
Contract Term	August 21, 2018 through August 20, 2022
Original Contract Amount	\$1,535,522
Amendment Amount	\$540,000
Total Contract Amount	\$2,075,522
Cost Center	91848014200

AMENDMENT NO. 2

Effective as of the date this Amendment No. 2 is fully executed by the parties, Contract No. 18-644 ("Contract"), by and between Gartner, Inc. and San Bernardino County on behalf of Arrowhead Regional Medical Center, is hereby amended as follows:

1. Insert in the recitals the following additional paragraph:

WHEREAS, in addition to the EHR Services Scope of Work as set forth in Exhibit A, Enterprise Resource Planning Detailed Requirements Gathering as set forth in Exhibit B, and the Electronic Health Records Implementation Support as set forth in Exhibit C, the Contractor can provide services for Countywide Information Technology Strategy and Governance Framework and Health Services Pilot Support as set forth in Exhibit D.

2. Delete Section B.1 and replace with the following:

B.1 Perform the work and services described in Exhibit A, Exhibit B, Exhibit C, and Exhibit D to the Contract.

3. Delete Section B.2 and replace with the following:

B.2 Provide the deliverables as stated in Exhibit A, Exhibit B, Exhibit C, and Exhibit D to the Contract.

4. Delete Section F.2 and replace with the following:

F.2 The maximum amount of payment under this Contract shall not exceed \$2,075,522, of which \$2,075,522 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

5. Delete Section F. 3 and replace with the following:

F.3 Unless otherwise stated in the applicable exhibit, Contractor shall invoice County upon the County's acceptance of the deliverables for the stated amounts as described in Exhibit A, Exhibit B, Exhibit C, and Exhibit D.

6. Exhibit D to this Amendment No. 2 is added to the Contract.

7. All other terms and conditions of Contract No. 18-644 remain in full force and effect.

8. Any capitalized term used but not defined in this Amendment No. 2 shall have the meaning given to it in the Contract.

9. This Amendment No. 2 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same document. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

GARTNER, INC.

(Print or type name of corporation, company, contractor, etc.)

By ► Phillip A. Cummings
(Authorized signature - sign in blue ink)

Name Phillip A. Cummings
(Print or type name of person signing contract)

Title Contracts Counsel
(Print or Type)

Dated: 12 August 2021

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Charles Phan, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____