THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number** 

21-122 A-2

**SAP Number** 

## Office of Homeless Services

**Department Contract Representative Telephone Number** 

Tom Hernandez 909-501-0610

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Aviah Hospitality, Inc. dba Motel 6
Ramiro Alcala
831-970-7570
January 1, 2021 – June 30, 2022
Not to exceed \$651,855
\$511,685
Not to exceed \$1,163,540
6210002504
WBSE: 99.60.1010.75.12

In response to Covid-19, hotel and motel agreements were entered into pursuant to the Governor's State of Emergency Proclamation dated March 4, 2020. Executive Order N-25-20, and the President's Nationwide Emergency Declaration, are directly related to that emergency and exigent circumstances and are necessary for the preservation of public health and safety to provide lodging services. This Agreement is not to exceed \$1,163,540 with a term of January 1, 2021 through June 30, 2022 is for the provision of rooms to build isolation capacity as a response to COVID-19.

## **AMENDMENT NO. 2 TO THE EMERGENCY OCCUPANCY AGREEMENT**

AMENDMENT NO. 2 TO THE EMERGENCY OCCUPANCY AGREEMENT REGARDING THE FOLLOWING PREMISES (Premises):

Reservation Phone:		
831-970-7570		
Complete Property Street Address:		
16868 Stoddard Wells Road, Victorville, CA 92394		
Total Number of Room(s) on property:		
Up to 15 Rooms		
PROPERTY Reservation Email Address:		
ramiropronto@gmail.com		
PROPERTY Owner Phone:		
831-870-7570		
PROPERTY Owner's Email Address:		
ramiropronto@gmail.com		
PROPERTY Owner's Complete Mailing Address:		
559 E. Alisal Street #108, Salinas, CA 93905		

This AMENDMENT NO. 2 TO THE EMERGENCY OCCUPANCY AGREEMENT (Agreement) is entered into for the period effective January 1, 2021 to June 30, 2022 by and between SAN BERNARDINO COUNTY (County) and Aviah Hospitality, Inc. dba Motel 6 (Owner).

## IT IS HEREBY AGREED AS FOLLOWS:

The Agreement by and between San Bernardino County, a political subdivision of the State of California, and Owner for the provision of Emergency Occupancy, is hereby amended effective October 1, 2021 to extend the term of the contract through June 30, 2022 and as follows:

- I. Paragraph 4 is hereby deleted and replaced as follows:
  - 4. Payments shall be paid by the County, from legally available funds and subject to California laws. The maximum amount of payment under this Contract shall not exceed \$1,163,540. Rental and meal payments are invoiced monthly and shall be paid by the 15<sup>th</sup> day following the receipt of a non-disputed invoice. Allowable rates for each month during said term are as follows:

Daily room rental amount: \$79.00

Total number of rooms: Up to 15 rooms

Per Diem Meal Rate per Occupant: \$22.00

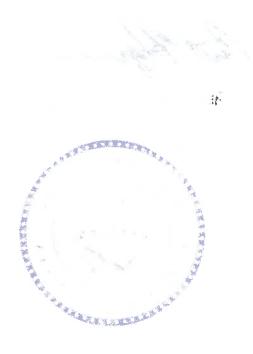
Payment Terms: Based upon use (hotel tax fees will apply based upon length of stay). Occupants over 30 days will be tax exempt.

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Payments shall only be made on the number of occupied rooms. Payments shall be paid to the Owner at the address specified in Paragraph 6. Owner shall invoice County at the end of each month with all details County requires as specified in Exhibit C.

Last room availability – upon execution of this Contract, the County holds a Last Room Availability which guarantees the County the right to occupy a room under the contracted terms aforementioned.

II. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.



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III. All other terms, conditions and covenants in the Agreement remain in full force and effect.

SAN BERNARDINO COUNTY	AVIAH HOS	PITALITY, INC. DBA MOTEL 6
· At Hann	(Print or type )	Rown Oleven
Curt Hagman, Chairman Board of Super		(Authorized signature - sign in blue ink)
Dated: SEP 1 4 2021 SIGNED AND CERTIFIED THAT A COP DOCUMENT HAS BEEN DELIVERED TO	Y OF THIS	amiro Alcala (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD	Title Own	ner
Lynna Monell Clerk of the Board of	Supervisors	(Print or Type)
By San Bernardino Coun	Dated:	8/26/2021
13	/ 🏅 🖟 Address	559 East Alisal Street, #108
TRUNO CO	- A	Salinas, CA 93905
FOR COUNTY USE ONLY		
Approved assign Legal Form	Reviewed for Contract Compliance	Reviewed/Appropred by Department
Suzanne Bryant	<u> </u>	Casonya Thomas
Suzanne Brants Deputy County Counsel		CaSonya-Thomasy-Assistant Executive Officer
Date	Date	