

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
20-1142 A-3

SAP Number
4400014763

Office of Homeless Services

Department Contract Representative	Michael Shin, HS Contracts
Telephone Number	(909) 386 - 8146
Contractor	Prime Hospitality, Inc., DBA "Woody's Classic Grill"
Contractor Representative	Michael Miller
Telephone Number	909.247.8753
Contract Term	July 6, 2020 – June 30, 2022
Original Contract Amount	Not to exceed \$1,100,000
Amendment Amount	\$197,366
Total Contract Amount	Not to exceed \$1,297,366
Cost Center	6210002504 WBSE: 99.60.1010.75.12

IT IS HEREBY AGREED BETWEEN SAN BERNARDINO COUNTY AND PRIME HOSPITALITY, INC. DBA WOODY'S CLASSIC GRILL AS FOLLOWS:

AMENDMENT NO. 3:

It is hereby agreed to amend Contract No. 20-1142, effective October 1, 2021, as follows:

SECTION II. CONTRACTOR SERVICE RESPONSIBILITIES

Amend Paragraph A to read as follows:

- A. Deliver two (2) nutritionally appropriate and balanced meals at \$18.00+tax per day to the location designated by the County, which includes deliverables to eligible participants 65 years or older, or with underlying health conditions. Breakfast and dinner will be delivered once a day in the morning, Monday through Friday. The meals delivered on Friday will include Saturday and Sunday's meals. A refrigerator and microwave are provided in all rooms. Participants have the ability to prepare or reheat meals as preferred. In addition, dietary restrictions are provided on a daily basis by Department of Behavioral Health (DBH) staff. The meals will have a minimum count of 2,500 calories. Each meal will be delivered in separate containers and will include plastic utensils and napkins.

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$1,297,366. Reimbursement shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment of all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VII. TERM

Amend Section VII. Term to read as follows:

This Contract is effective as of July 6, 2020 and is extended from its amended expiration date of September 30, 2021 to expire on June 30, 2022, and may be extended on a month-to-month basis dependent upon needs due to COVID-19, by mutual agreement of both parties, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

All other terms and conditions of Contract No. 20-1142 remain in full force and effect.

SAN BERNARDINO COUNTY

▶ *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated: SEP 14 2021
SIGNED AND CERTIFIED THAT A COPY OF THIS

DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino County
Deputy



Prime Hospitality, Inc. DBA
"Woody's Classic Grill"
(Print or type name of corporation, company, contractor, etc.)

By ▶ *Michael Miller*
(Authorized signature - sign in blue ink)

Name Michael Miller
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: August 23, 2021

Address 22400 Barton Road, Suite 1
Grand Terrace, CA 92313

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ *Suzanne Bryant*
C2A78868B945419
Suzanne Bryant, Deputy County Counsel
Date August 24, 2021

Reviewed for Contract Compliance
▶ *Tanya Bratton*
5E93A745ABE540D
Tanya Bratton, HS Deputy Executive Officer
Date August 24, 2021

Reviewed/Approved by Department
▶ *CaSonya Thomas*
5661B47DF6824E4
CaSonya Thomas, Assistant Executive Officer
Date August 24, 2021