

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

12-677 A-8

SAP Number

4400000262

Purchasing Department

Department Contract Representative
Telephone Number

Michelle Churchill
(909) 387-2070

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Storetrieve, LLC
Eugene Miller
1-800-541-2480
9/15/12-9/15/22

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT NO. 8.

In Amended Contract No. 12-677 between the County of San Bernardino, and Storetrieve, LLC for Offsite Record/Data Storage and Retrieval Services;

Amend the first paragraph of Section D, to read:

This Contract is effective as of September 15, 2012, and expires September 15, 2022, but may be terminated earlier in accordance with the provisions of this Contract.

Paragraph M. is added to read:

M. Electronic Signature

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name

is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms, conditions and covenants remain in full force and effect.

SAN BERNARDINO COUNTY

By 
Curt Hagman, Chairman, Board of Supervisors

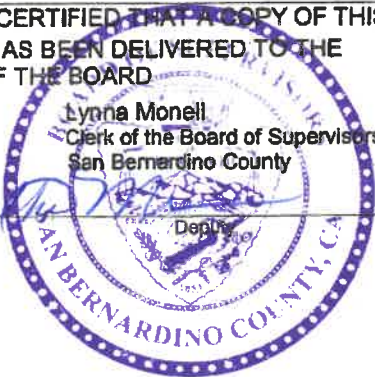
Dated:

SEP 14 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By 



Stonetraverse LLC

(Print or type name of corporation, company, contractor, etc.)

By 

(Authorized signature - sign in blue ink)

Name Eugene M. Per

(Print or type name of person signing contract)

Title Operations Manager

(Print or Type)


Dated: 8-27-21

Address 1150 S. Taylor Ave

Montebello CA 90640

FOR COUNTY USE ONLY

Approved as to Legal Form


John Tubbs II, Deputy County Counsel

Date 8/30/21

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department


Patrick Scalzitti, Interim Purchasing Director

Date 9.7.2021