

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-700 A2

SAP Number

400012581

Purchasing Department

Department Contract Representative Tevan Stremel
Telephone Number 909-387-2098

Contractor Brinks, Inc.
Contractor Representative Dennis Wilson
Telephone Number (562) 825-9024
Contract Term Sept 26, 2016 – Sept 25, 2022
Original Contract Amount _____
Amendment Amount _____
Total Contract Amount _____
Cost Center _____

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

IN THAT CERTAIN Contract No. 16-700 by and between San Bernardino County (County), a political subdivision of the State of California, and Brinks, Inc. to provide armored car service for County department locations requiring secure transportation and timely deposits of cash and other monetary instruments which contract first became effective September 26, 2016, the following changes are hereby made and agreed to effective September 14, 2021.

Section E. is amended to read:

E. TERM OF CONTRACT

This contract is effective as of September 26, 2016 through September 25, 2022, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a sixty (60) days advance written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services provided prior to the termination notice and the Contractor will promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

Section L. is added to read:

L. ELECTRONIC SIGNATURES

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms, conditions and covenants remain in full force and effect.

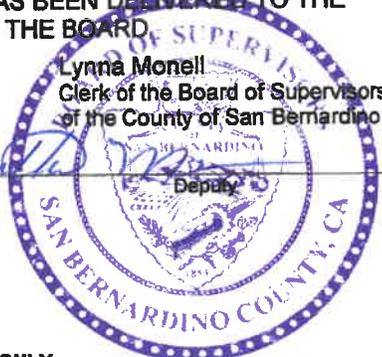
COUNTY OF SAN BERNARDINO

By 
Curt Hagman, Chairman, Board of Supervisors

Dated: SEP 14 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

By 
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy



Brinks, Inc.
(Print or type name of corporation, company, contractor, etc.)

By Steve Brown
(Authorized signature - sign in blue ink)

Name Steve Brown
(Print or type name of person signing contract)

Title SVP - US Sales & Marketing
(Print or Type)

Dated: Sept. 8, 2021

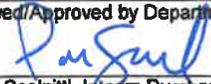
Address 555 Dividend Drive
Coppell, TX 75019

FOR COUNTY USE ONLY

Approved as to Legal Form

John Tubbs II, Deputy County Counsel
Date 9/8/21

Reviewed for Contract Compliance
Date _____

Reviewed/Approved by Department

Patrick Scalzitti, Interim Purchasing Director
Date 9.8.2021