



**Contract Number**

19-727 A-3

**SAP Number**

4400013051

## Children and Family Services

<b>Department Contract Representative</b>	Sherif Alfonse
<b>Telephone Number</b>	(909) 388-0320
<b>Contractor</b>	Lutheran Social Services of Southern California
<b>Contractor Representative</b>	Eileen Hofer
<b>Telephone Number</b>	(909) 866-5070
<b>Contract Term</b>	November 6, 2019 through June 30, 2023
<b>Original Contract Amount</b>	\$418,750
<b>Amendment Amount</b>	(\$28,100)
<b>Total Contract Amount</b>	\$390,650
<b>Cost Center</b>	5019121000

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 3:

It is hereby agreed to amend Contract No. 19-727, effective November 1, 2021, as follows:

#### SECTION VI. FISCAL PROVISIONS

##### **Amend Paragraph A to read as follows:**

- A. The maximum amount of reimbursement under this Contract shall not exceed \$250,000 in Fiscal Year (FY) 2019-20, \$56,250 in FY 2020-21, \$42,200 in FY 2021-22, and \$42,200 in FY 2022-23, for a total contract amount not to exceed \$390,650, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms and conditions of Contract No. 19-727 remain in full force and effect.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

LUTHERAN SOCIAL SERVICES OF SOUTHERN  
CALIFORNIA

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Dr. LaSharnda Beckwith  
(Print or type name of person signing contract)

Title Chief Executive Officer, President  
(Print or Type)

Dated: \_\_\_\_\_

Address PO Box 927

Big Bear Lake, CA 92315

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Julie Surber, Principal Assistant County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Becky Giroux, Administrative Supervisor

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Marlene Hagen, Director

Date \_\_\_\_\_