

<b>Contract Number</b>
19-728 A-3

**SAP Number** 4400013052

# **Children and Family Services**

Department Contract Representative Telephone Number	Sherif Alfonse (909) 388-0320
Contractor	South Coast Children's Society, Inc.
Contractor Representative	Ellen McGuirk
Telephone Number	(714) 966-8661
Contract Term	November 6, 2019 through June
	30, 2023
Original Contract Amount	\$1,256,250
Amendment Amount	(\$84,500)

\$1,171,750

5019121000

#### IT IS HEREBY AGREED AS FOLLOWS:

**Cost Center** 

**Total Contract Amount** 

# **AMENDMENT NO. 3:**

It is hereby agreed to amend Contract No. 19-728, effective November 1, 2021, as follows:

## **SECTION VI. FISCAL PROVISIONS**

## Amend Paragraph A to read as follows:

A. The maximum amount of reimbursement under this Contract shall not exceed \$750,000 in Fiscal Year (FY) 2019-20, \$168,750 in FY 2020-21, \$126,500 in FY 2021-22, and \$126,500 in FY 2022-23, for a total contract amount not to exceed \$1,171,750, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

		SOUTH CO	AST CHILDREN'S SOCIETY, INC.
AN BERNARDINO COUNTY			name of corporation, company, contractor, etc.)
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All other terms and conditions of Contract No. 19-728 remain in full force and effect.