



Contract Number
19-729 A-3

SAP Number
4400013053

Children and Family Services

Department Contract Representative	Sherif Alfonse
Telephone Number	(909) 388-0320
Contractor	Uplift Family Services
Contractor Representative	Debbie Davis
Telephone Number	(408) 379-3790
Contract Term	November 6, 2019 through June 30, 2023
Original Contract Amount	\$837,500
Amendment Amount	(\$56,200)
Total Contract Amount	\$781,300
Cost Center	5019121000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3:

It is hereby agreed to amend Contract No. 19-729, effective November 1, 2021, as follows:

SECTION VI. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The maximum amount of reimbursement under this Contract shall not exceed \$500,000 in Fiscal Year (FY) 2019-20, \$112,500 in FY 2020-21, \$84,400 in FY 2021-22, and \$84,400 in FY 2022-23, for a total contract amount not to exceed \$781,300, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms and conditions of Contract No. 19-729 remain in full force and effect.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

UPLIFT FAMILY SERVICES

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Gordon Richardson
(Print or type name of person signing contract)

Title VP, Clinical Administration
(Print or Type)

Dated: _____

Address 251 Llewellyn Avenue
Campbell, CA 95008

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Julie Surber, Principal Assistant County Counsel

Date _____

Reviewed for Contract Compliance

► _____
Becky Giroux, Administrative Supervisor

Date _____

Reviewed/Approved by Department

► _____
Marlene Hagen, Director

Date _____