



**Contract Number**

20-132 A-3

**SAP Number**

## Innovation and Technology Department

<b>Department Contract Representative</b>	Jennifer Mancebo
<b>Telephone Number</b>	909-388-5579
<b>Contractor</b>	VMware
<b>Contractor Representative</b>	Chris Smith
<b>Telephone Number</b>	310-625-3059
<b>Contract Term</b>	March 24, 2020, through March 30, 2023
<b>Original Contract Amount</b>	Non-financial
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	Non-financial
<b>Cost Center</b>	1200604048

**Briefly describe the general nature of the contract:** Non-financial Amendment No. 3 to Enterprise License Agreement No. 20-132 with VMware changing the expiration date from March 23, 2023 to March 30, 2023, adding on-premise software subscription and support services, commencing on October 5, 2021, and hosted service, commencing on November 2, 2021, with each continuing through the remainder of the term ending on March 30, 2023, and permitting other County departments to make future purchases of qualified VMware software and services under the terms and conditions of Enterprise License Agreement No. 20-132.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_

Date \_\_\_\_\_