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The Board of Supervisors of the County of San Bernardino, State of California,  
ordains as follows:

<u>Position No.</u>	<u>Classification</u>
54759	Administrative Analyst III
54760	Deputy Executive Officer
54761	Deputy Executive Officer
54762	Executive Secretary III – Unclassified
54763	Executive Secretary III – Unclassified
54764	Executive Secretary III - Unclassified

CURT HAGMAN, Chairman  
Board of Supervisors

1 SIGNED AND CERTIFIED THAT A COPY  
2 OF THIS DOCUMENT HAS BEEN DELIVERED  
3 TO THE CHAIRMAN OF THE BOARD

4 LYNNA MONELL  
5 Clerk of the Board of Supervisors  
6 of San Bernardino County  
7 \_\_\_\_\_

8 STATE OF CALIFORNIA )  
9 ) ss.  
10 SAN BERNARDINO COUNTY )

11 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino  
12 County, State of California, hereby certify that at a regular meeting of the Board of  
13 Supervisors of said County and State, held on the 5<sup>th</sup> day of October, 2021, at which  
14 meeting were present Supervisors: Col. Paul Cook (Ret.), Janice Rutherford, Dawn  
Rowe, Curt Hagman, Joe Baca, Jr. and the Clerk, the foregoing ordinance was passed  
and adopted by the following vote, to wit:

15 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Janice Rutherford,  
16 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

17 NOES: SUPERVISORS: None

18 ABSENT: SUPERVISORS: None

19  
20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official  
seal of the Board of Supervisors this 5<sup>th</sup> day of October, 2021.

21 LYNNA MONELL  
22 Clerk of the Board of Supervisors  
23 of San Bernardino County

24 By: \_\_\_\_\_  
25 Deputy  
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APPROVED AS TO FORM:  
  
MICHELLE D. BLAKEMORE  
County Counsel

By: \_\_\_\_\_  
JOLENA E. GRIDER  
Deputy County Counsel

Date: \_\_\_\_\_