



Contract Number

16-152A-2

SAP Number

4400003432

Purchasing Department

Department Contract Representative
Telephone Number

Cody Leslie
909-387-2065

Contractor

Staples Contract & Commercial,
Inc. operating as Business Interiors
by Staples

Contractor Representative
Telephone Number

Melissa Arguelles
(909) 563-0457

Contract Term

4/19/2016 – 07/18/22

Original Contract Amount

Amendment Amount

Total Contract Amount

Cost Center

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 2

IN THAT CERTAIN Contract No. 16-152 by and between the County of San Bernardino (County), a political subdivision of the State of California, and Staples Contract & Commercial, Inc. operating as Business Interiors by Staples to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following changes are hereby made and agreed to effective October 5, 2021:

Section D. is amended to read:

D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires July 18, 2022 but may be terminated earlier in accordance with provisions of this Agreement.

All other terms, conditions and covenants remain in full force and effect.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
John Tubbs II, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
Patrick Scalzitti, Interim Purchasing Director

Date _____