



Contract Number

16-153 A-2

SAP Number

4400003438

Purchasing Department

**Department Contract Representative
Telephone Number**

Cody Leslie
909-387-2065

Contractor

J.K. Miklin Inc. dba Yamada
Enterprises

**Contractor Representative
Telephone Number**

Beth Hamilton
(714) 319-8335

Contract Term

April 19, 2016 – July 18, 2022

Original Contract Amount

Amendment Amount

Total Contract Amount

Cost Center

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

IN THAT CERTAIN Contract No. 16-153 by and between the County of San Bernardino (County), a political subdivision of the State of California, and J.K. Miklin Inc. dba Yamada Enterprises to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following charges are hereby made and agreed to effective October 5, 2021:

Section D. is amended to read:

D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires July 18, 2022 but may be terminated earlier in accordance with provisions of this Agreement.

All other terms, conditions and covenants remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
John Tubbs II, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
Patrick Scalzitti, Interim Purchasing Director

Date _____