

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-152A-2

SAP Number

4400003432

Purchasing Department

**Department Contract Representative
Telephone Number**

**Cody Leslie
909-387-2065**

Contractor

**Staples Contract & Commercial,
Inc. operating as Business Interiors
by Staples**

**Contractor Representative
Telephone Number**

**Melissa Arguelles
(909) 563-0457**

Contract Term

4/19/2016 – 07/18/22

Original Contract Amount

Amendment Amount

Total Contract Amount

Cost Center

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 2

IN THAT CERTAIN Contract No. 16-152 by and between the County of San Bernardino (County), a political subdivision of the State of California, and Staples Contract & Commercial, Inc. operating as Business Interiors by Staples to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following changes are hereby made and agreed to effective October 5, 2021:

Section D. is amended to read:

D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires July 18, 2022 but may be terminated earlier in accordance with provisions of this Agreement.

All other terms, conditions and covenants remain in full force and effect.

SAN BERNARDINO COUNTY

► 

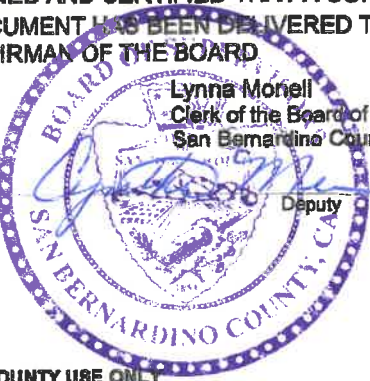
Curt Hagman, Chairman, Board of Supervisors

Dated: OCT 05 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By  Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By  Deputy



Staples Contract & Commercial LLC

(Print or type name of corporation, company, contractor, etc.)

By Peter Brodsky

(Authorized signature - sign in blue ink)

Name Peter Brodsky

(Print or type name of person signing contract)

Title Vice President, Sales

(Print or Type)

Dated: Sep 27, 2021

Address 500 Staples Drive, Framingham, MA

01702

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
John Tubbs II, Deputy County Counsel

Date 10/4/21

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

► 
Patrick Scalzitti, Interim Purchasing Director

Date 10.04.2021