### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



## **Contract Number**

16-153 A-2

**SAP Number** 4400003438

# **Purchasing Department**

Department Contract Representative Cody Leslie

Telephone Number 909-387-2065

Contractor

J.K. Miklin Inc. dba Yamada

Enterprises

Contractor Representative
Telephone Number
Contract Term
Criginal Contract Amount
Amendment Amount

Beth Hamilton
(714) 319-8335
April 19, 2016 – July 18, 2022

Total Contract Amount

Cost Center

## IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

IN THAT CERTAIN Contract No. 16-153 by and between the County of San Bernardino (County), a political subdivision of the State of California, and J.K. Miklin Inc. dba Yamada Enterprises to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following charges are hereby made and agreed to effective October 5, 2021:

Section D. is amended to read:

### D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires July 18, 2022 but may be terminated earlier in accordance with provisions of this Agreement.

All other terms, conditions and covenants remain in full force and effect.

COUNTY OF SAN BERNARDINO	J.K. M	liklim Inc.
1 11	(Print or type na	rme of corporation, company, contractor, etc.)
Cut Han	Ву ▶ #	Wall Recounter
Curt Hagman, Chairman, Board of Super	rvisors (/	Authorized signature - sign in blue ink)
Dated: OCT 0 5 2021		ker Braverman
SIGNED AND GERTIFIED THAT A COP	PY OF THIS	Print or type name of parson signing contract)
DOCUMENT HAS BEEN DECIVERED T	O THE	0 . 1 .
	Title Vic	e President
Lyrina Monell Glerk of the Board of of the County of Sar	Supervisors Bernardino	(Print or Type)
By Charles of the B	Dated:	
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FOR COUNTY USE ONLY		
Approved is to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
In run	<b>•</b>	· You Sail
John Tubbs II, Deputy County Counsel		Patrick Scalzitti, Interim Purchasing Director
Date 19/4/21	Date	Date