

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-155 A-3

SAP Number

4400003438

Purchasing Department

**Department Contract Representative
Telephone Number**

Cody Leslie
909-387-2065

Contractor

Parron Hall Corporation dba Parron
Hall

**Contractor Representative
Telephone Number**

Graham Briggs
(619) 873-7090

Contract Term

April 19, 2016 – July 18, 2022

Original Contract Amount

Amendment Amount

Total Contract Amount

Cost Center

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 3

IN THAT CERTAIN Contract No. 16-155 by and between the County of San Bernardino (County), a political subdivision of the State of California, and Parron Hall Corporation dba Parron Hall to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following charges are hereby made and agreed to effective October 5, 2021:

Section D. is amended to read:

D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires July 18, 2022 but may be terminated earlier in accordance with provisions of this Agreement.

All other terms, conditions and covenants remain in full force and effect.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: OCT 05 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lyons Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By 
Deputy



Parron Hall

(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Victoria Needham

Name _____
(Print or type name of person signing contract)

Title Director of Contracts & Compliance
(Print or Type)

Dated: 9-27-2021
9655 Granite Ridge Dr., Suite 100

Address San Diego, CA 92123

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
John Tubbs II, Deputy County Counsel

Date 10/4/21

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► 
Patrick Scalzitti, Interim Purchasing Director

Date 10.04.2021