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**ORDINANCE NO. 4414**

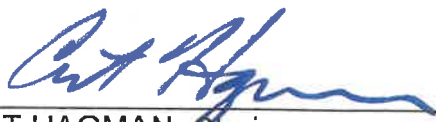
**An ordinance of San Bernardino County, State of California, to amend Ordinance No. 1904 relating to the classified and unclassified service.**

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance 1904 is amended by adding the following positions to the Unclassified Service of the County:

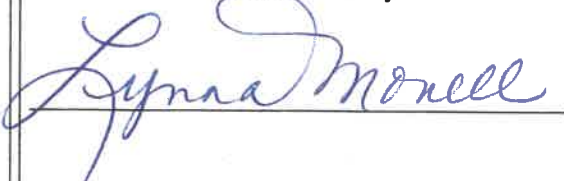
| <u>Position No.</u> | <u>Classification</u>                  |
|---------------------|----------------------------------------|
| 54759               | Administrative Analyst III             |
| 54760               | Deputy Executive Officer               |
| 54761               | Deputy Executive Officer               |
| 54762               | Executive Secretary III – Unclassified |
| 54763               | Executive Secretary III – Unclassified |
| 54764               | Executive Secretary III - Unclassified |

SECTION 2. This Ordinance shall take effect thirty (30) days from the date of its adoption.

  
CURT HAGMAN, Chairman  
Board of Supervisors

1 SIGNED AND CERTIFIED THAT A COPY  
2 OF THIS DOCUMENT HAS BEEN DELIVERED  
3 TO THE CHAIRMAN OF THE BOARD

4 LYNNA MONELL  
5 Clerk of the Board of Supervisors  
6 of San Bernardino County

7 

8 STATE OF CALIFORNIA )  
9 ) ss.  
10 SAN BERNARDINO COUNTY )

11 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino  
12 County, State of California, hereby certify that at a regular meeting of the Board of  
13 Supervisors of said County and State, held on the 5<sup>th</sup> day of October, 2021, at which  
14 meeting were present Supervisors: Col. Paul Cook (Ret.), Janice Rutherford, Dawn  
15 Rowe, Curt Hagman, Joe Baca, Jr. and the Clerk, the foregoing ordinance was passed  
16 and adopted by the following vote, to wit:

15 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Janice Rutherford,  
16 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

17 NOES: SUPERVISORS: None

18 ABSENT: SUPERVISORS: None

19  
20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official  
21 seal of the Board of Supervisors this 5<sup>th</sup> day of October, 2021.

22 LYNNA MONELL  
23 Clerk of the Board of Supervisors  
24 of San Bernardino County

25 By:   
26 Deputy  
27  
28



1 APPROVED AS TO FORM:

2 MICHELLE D. BLAKEMORE  
3 County Counsel

4

5 By:   
6 JOLENA E. GRIDER  
7 Deputy County Counsel

8 Date: 10/12/21

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