THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 21-268 A-1

SAP Number

Children and Family Services

Department Contract Representative Brenda Bovee Telephone Number (909) 383-9727 Contractor California Department of Housing and Community Development Contractor Representative Jason Blair Telephone Number (916) 776-7671 Contract Term April 20, 2021 through June 30. 2023 **Original Contract Amount** \$363,680 **Amendment Amount** \$31,288 **Total Contract Amount** \$394,968 **Cost Center** 5055052738

Briefly describe the general nature of the contract: Amended allocation award agreement, Amendment No. 1 to County Agreement No. 21-268 (State Agreement No.19-HNP-14139 A-1), from the California Department of Housing and Community Development for the Housing Navigators Program to provide housing support to eligible young adults, increasing the amount by \$31,288, from \$363,680 to \$394,968, for the period of April 20, 2021 through June 30, 2023.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Julie Surber, Principal Assistant County Counsel	<u> </u>	<u> </u>
Date 9 15 21	Date	Date

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERV STANDARD AGREEMENT - AMENDMENT	/ICES SCO ID:			
STD 213A (Rev 04/2020)	AGREEMENT NUMBER	AMENDMENT NU	MBER Pu	rchasing Authority
☐ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED PAGES	19-HNP-14139	1	Nu	mber
1. This Agreement is entered into between the State Agency and the Co	ontractor named below:			
STATE AGENCY NAME DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT				
CONTRACTOR NAME San Bernardino County				
2. The term of this Agreement is:				
START DATE 04/20/2021				
THROUGH END DATE 06/30/2023				
3. The maximum amount of this Agreement after this Amendment is: \$394,968.00				
4. The parties mutually agree to this amendment as follows. All actions incorporated herein: Add HNP funding in the amount of \$31,288 based on a reallocation of the			_	
Except as specifically amended herein, all other terms, conditions, cove and effect. All future references shall mean this Agreement as amende	nants contained in the Agr			
All other terms and conditions shall remain the same.				
IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED) BY THE PARTIES HERE	TO		
	TRACTOR	, 0.		
CONTRACTOR NAME (if other than an individual, state whether a corpo				
San Bernardino County	oration, paratoromp, etc.)			
CONTRACTOR BUSINESS ADDRESS 150 South Lena Road	CITY San Bernardino		STATE CA	ZIP 92415
PRINTED NAME OF PERSON SIGNING Curt Hagman	TITLE Chairman, Boa	TITLE Chairman, Board of Supervisors		
CONTRACTOR AUTHORIZED SIGNATURE	DATE SIGNED	OCT 9 5 2021		
STAT	E OF CALIFORNIA			
CONTRACTING AGENCY NAME Department of Housing and Community Development				
CONTRACTING AGENCY ADDRESS 2020 W. El Camino Ave., Suite 130	CITY Sacramento		STATE CA	ZIP 95833
PRINTED NAME OF PERSON SIGNING Shaun Singh	TITLE Contracts Manager, B	TITLE Contracts Manager, Business & Contract Services Branch		
CONTRACTING AGENCY AUTHORIZED SIGNATURE	DATE SIGNED			
CALIFORNIA DEPARTMENT OF GENERAL SERVICE APPROVAL		EXEMPTION (If Applicable) Exempt per: SCM Vol. 1 4.04. A.3 (DGS memo date 06/12/1981)		