THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 19-728 A-3

SAP Number 4400013052

Children and Family Services

| Department Contract Representative | Sherif Alfonse |
|---|----------------|
| Telephone Number | (909) 388-0320 |

| Contractor | South Coast Children's Society, Inc. | |
|---------------------------|--------------------------------------|--|
| Contractor Representative | Ellen McGuirk | |
| Telephone Number | (714) 966-8661 | |
| Contract Term | November 6, 2019 through June | |
| | 30, 2023 | |
| Original Contract Amount | \$1,256,250 | |
| Amendment Amount | (\$84,500) | |
| Total Contract Amount | \$1,171,750 | |

5019121000

IT IS HEREBY AGREED AS FOLLOWS:

Cost Center

AMENDMENT NO. 3:

It is hereby agreed to amend Contract No. 19-728, effective November 1, 2021, as follows:

SECTION VI. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

A. The maximum amount of reimbursement under this Contract shall not exceed \$750,000 in Fiscal Year (FY) 2019-20, \$168,750 in FY 2020-21, \$126,500 in FY 2021-22, and \$126,500 in FY 2022-23, for a total contract amount not to exceed \$1,171,750, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SAN BERNARDINO COUNTY

All other terms and conditions of Contract No. 19-728 remain in full force and effect.

| D.MI | (Prin | t or type name of corporation, company, contractor, etc.) |
|---|--------------------------------------|---|
| · Cut Ham | Ву | ► Gil d. Garcia |
| Curt Hagman, Chairman, Board of Super | visors | (Auth5Pl268/alignature - sign in blue ink) |
| Dated: OCT 0 5 2021 | Nam | |
| SIGNED AND CERTIFIED THAT A COP | | (Print or type name of person signing contract) |
| DOCUMENT HAS BEEN DELIVERED TO CHAIRMAN OF THE BOARD | 20 | |
| Of active) | Title | Chief Financial Officer |
| Lynna Monell | | (Print or Type) |
| Clerk of the Board of S | | |
| By San Bernardino Coun | ■ A A Section Miles | d: September 21, 2021 |
| Deputy | Add | ess _27261 Las Ramblas, Suite 220 |
| The second of | | Mission Viejo, CA 92691 |
| ARDING C | 1522 | |
| FOR COUNTY USE ONLY | ye. | |
| Approved actio Lagal Torm | Reviewed for Contract Compliance | Reviewed/Approised by: Department |
| ▶ Julie J. Surber | - Body Group | Marlene Hagen |
| Julie Surber, 49948888494851stant County Counsel | Becky Groun, ARM William Supervision | or Marlene Hagen, Offector |
| Date September 21, 2021 | DateSeptember 21, 2021 | DateSeptember 21, 2021 |

SOUTH COAST CHILDREN'S SOCIETY, INC.