

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
19-730 A-3

**SAP Number**  
4400013054

## Children and Family Services

<b>Department Contract Representative</b>	Sherif Alfonse
<b>Telephone Number</b>	(909) 388-0320
<b>Contractor</b>	Victor Community Support Services, Inc.
<b>Contractor Representative</b>	Edward Hackett
<b>Telephone Number</b>	(530) 230-1218
<b>Contract Term</b>	November 6, 2019 through June 30, 2023
<b>Original Contract Amount</b>	\$837,500
<b>Amendment Amount</b>	(\$56,200)
<b>Total Contract Amount</b>	\$781,300
<b>Cost Center</b>	5019121000

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 3:

It is hereby agreed to amend Contract No. 19-730, effective November 1, 2021, as follows:

#### SECTION VI. FISCAL PROVISIONS

##### **Amend Paragraph A to read as follows:**

- A. The maximum amount of reimbursement under this Contract shall not exceed \$500,000 in Fiscal Year (FY) 2019-20, \$112,500 in FY 2020-21, \$84,400 in FY 2021-22, and \$84,400 in FY 2022-23, for a total contract amount not to exceed \$781,300, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms and conditions of Contract No. 19-730 remain in full force and effect.

SAN BERNARDINO COUNTY

►   
Curt Hagman, Chairman, Board of Supervisors

Dated:                     

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By   
Deputy

VICTOR COMMUNITY SUPPORT SERVICES, INC.

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

Name Edward E. Hackett  
(Print or type name of person signing contract)


Title Chief Financial Officer  
(Print or Type)

Dated: September 20, 2021

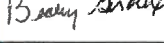
Address 1360 East Lassen Avenue  
Chico, CA 95973

FOR COUNTY USE ONLY


Approved as to Legal Form

►   
Julie Surber, Principal Assistant County Counsel  
Date September 20, 2021

Reviewed for Contract Compliance

►   
Becky Giroux, Administrative Supervisor  
Date September 20, 2021

Reviewed/Approved by Department

►   
Marlene Hagen, Director  
Date September 20, 2021