

**INSURANCE COMMISSIONER  
OF THE STATE OF CALIFORNIA**

**GRANT AWARD AGREEMENT**

**Fiscal Year 2021-22**

**Organized Automobile Fraud Activity Interdiction Program ("Urban Grant")**

The Insurance Commissioner of the State of California hereby makes an award of funds to **San Bernardino County**, Office of the District Attorney, in the amount and for the purpose and duration set forth in this grant award.

This grant award consists of this agreement and the application for the grant and made a part hereof. This also incorporates, by reference, the grantee's original application for funding as supplemented and/or modified by the conditions to this agreement. By acceptance of the grant award, the grant award recipient agrees to administer the grant project in accordance with all applicable statutes, regulations and the Request-for-Application (RFA).

**Duration of Grant:** The grant award is for the program period, **July 1, 2021** through **June 30, 2022**.

**Purpose of Grant:** This grant award is made pursuant to the provisions of California Insurance Code Section 1874.8; the emergency regulations adopted pursuant to California Insurance Code Section 1874.81, and shall be used solely for the purposes of prosecuting and eliminating organized automobile insurance fraud activity.

**Amount of Grant:** The grant award agreed to herein is in the amount of **\$437,669**. This amount has been determined by the Insurance Commissioner. However, the actual total award amount for the county is contingent on the collection and the authorization for expenditure pursuant to Government Code Section 13000 et seq. The grant award shall be distributed pursuant to Section 1874.8 of the Insurance Code and by the California Code of Regulations Subchapter 9, Article 5, Section 2698.73.

|                                                                                                                                                                                                                                        |                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Official Authorized to Sign for Applicant/Grant Recipient</p> <p>_____</p> <p>Name: Jason Anderson<br/>Title: District Attorney</p> <p>Address: 303 West Third St., Sixth Floor<br/>San Bernardino, CA 92415</p> <p>Date: _____</p> | <p><b>RICARDO LARA</b><br/>Insurance Commissioner</p> <p>_____</p> <p>Name: <b>George Mueller</b><br/>Title: Deputy Commissioner</p> <p>Date: _____</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure.

\_\_\_\_\_  
Crista Hill, Fiscal Officer, CDI

\_\_\_\_\_  
Date

**DEPARTMENT OF INSURANCE  
ORGANIZED AUTOMOBILE FRAUD ACTIVITY  
INTERDICTION PROGRAM (URBAN GRANT)**

| BUDGET CATEGORY AND LINE ITEM DETAIL                                                                                                                                                                                                                                        | 2021-22<br>AWARDED<br>BUDGET |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>A. Personnel Services - Salaries/Employee Benefits</b>                                                                                                                                                                                                                   |                              |
| All program salary and benefit rates are per the general employees current Memorandum of Understanding with the County of San Bernardino.                                                                                                                                   |                              |
| 1.0 FTE DEPUTY DISTRICT ATTORNEY IV                                                                                                                                                                                                                                         | 181,444                      |
| 1.0 FTE SENIOR INVESTIGATOR                                                                                                                                                                                                                                                 | 96,635                       |
| <b>TOTAL SALARIES</b>                                                                                                                                                                                                                                                       | <b>278,079</b>               |
| <b>BENEFITS FOR 2.0 FTE EMPLOYEES FOR ONE YEAR:</b>                                                                                                                                                                                                                         |                              |
| 1.0 FTE DEPUTY DISTRICT ATTORNEY IV<br>Retirement<br>Survivor's Benefits<br>Indemnification<br>Vision Care<br>Short-term Disability<br>Social Security Medicare<br>Workers' Compensation<br>Life Insurance<br>Indemnification Allowance/Cafeteria Plan<br>Medical Insurance | 78,021                       |
| 1.0 FTE SENIOR INVESTIGATOR<br>Retirement<br>Survivor's Benefits<br>Indemnification<br>Vision Care<br>Short-term Disability<br>Social Security Medicare<br>Workers' Compensation<br>Life Insurance<br>Indemnification Allowance/Cafeteria Plan<br>Medical Insurance         | 81,569                       |
| <b>TOTAL BENEFITS</b>                                                                                                                                                                                                                                                       | <b>159,590</b>               |
| <b>TOTAL SALARIES AND BENEFITS</b>                                                                                                                                                                                                                                          | <b>437,669</b>               |

**DEPARTMENT OF INSURANCE  
ORGANIZED AUTOMOBILE FRAUD ACTIVITY  
INTERDICTION PROGRAM (URBAN GRANT)**

| <b>BUDGET CATEGORY AND LINE-ITEM DETAIL</b>                                                                         | <b>2021-22<br/>AWARDED<br/>BUDGET</b> |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>B. Operating Expenses</b>                                                                                        |                                       |
| <b>OFFICE EXPENSE</b><br>Consumable office supplies necessary to administer and run program.                        | -                                     |
| <b>AUDIT ALLOWANCE</b><br>Financial and compliance audit per guidelines.                                            | -                                     |
| <b>COMMUNICATIONS</b><br>Communication services and long distance expenses necessary to administer and run program. | -                                     |
| <b>MEMBERSHIP</b><br>Allowance for membership per Memorandum of Understanding.                                      | -                                     |
| <b>TRAINING</b><br>Tuition costs & registration fees for unit training.                                             | -                                     |
| <b>DATA PROCESSING</b><br>County mandated charges for ISD services.                                                 | -                                     |
| <b>SUBSCRIPTIONS AND PUBLICATIONS</b><br>Legal updates and publications pertaining unit.                            | -                                     |
| <b>OTHER TRAVEL</b><br>Funds for travel to trainings, seminars and meetings for unit.                               | -                                     |
| <b>PROFESSIONAL SERVICES</b><br>Charges for online research.<br>County mandated charges for ISD services.           | -                                     |
| <b>TOTAL</b>                                                                                                        | <b>CONT'D</b>                         |

**DEPARTMENT OF INSURANCE  
ORGANIZED AUTOMOBILE FRAUD ACTIVITY  
INTERDICTION PROGRAM (URBAN GRANT)**

| <b>BUDGET CATEGORY AND LINE-ITEM DETAIL</b>                                                                                          | <b>2021-22<br/>AWARDED<br/>BUDGET</b> |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>B. Operating Expenses</b> cont'd                                                                                                  |                                       |
| <b>RENTS/LEASES EQUIPMENT</b><br>Computers                                                                                           | -                                     |
| <b>NON-INVENTORIAL EQUIPMENT</b><br>To replace office equipment<br>necessary to administer and run the<br>Urban program efficiently. | -                                     |
| <b>PRINTING SERVICES</b><br>Request based on program needs including quick copy<br>costs, printed envelopes and forms.               | -                                     |
| <b>PRIVATE MILEAGE</b><br>Reimburse for use of personal vehicle.                                                                     | -                                     |
| <b>INSURANCE</b><br>County charges for general liability, auto liability and other<br>insurance requirements.                        | -                                     |
| <b>FORENSIC INVESTIGATIONS</b><br>Forensic computer upgrades, hard drives for imaging,<br>supplies and software upgrades             | -                                     |
| <b>COMMUNITY OUTREACH</b><br>Advertising & related materials                                                                         | -                                     |
| <b>INDIRECT EXPENSES</b>                                                                                                             | -                                     |
| <b>AIR TRAVEL</b><br>Airline charges for personnel attending trainings                                                               | -                                     |
| <b>TOTAL OPERATING EXPENSES</b>                                                                                                      | -                                     |

**DEPARTMENT OF INSURANCE  
ORGANIZED AUTOMOBILE FRAUD ACTIVITY  
INTERDICTION PROGRAM (URBAN GRANT)**

| BUDGET CATEGORY AND LINE ITEM DETAIL | 2021-22<br>AWARDED<br>BUDGET |
|--------------------------------------|------------------------------|
| <b>C. Equipment</b>                  |                              |
|                                      |                              |
| CATEGORY TOTAL                       | -                            |
| PROJECTED PROGRAM BUDGET             | 437,669                      |
| CARRYOVER TOTAL                      | -                            |
| INTEREST TOTAL                       | -                            |