



**Contract Number**

21-213 A-2

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Winfred Kimani
<b>Telephone Number</b>	(909) 458-9461
<b>Contractor</b>	United States Department of Health and Human Services, Health Resources and Services Administration
<b>Contractor Representative</b>	Mona D. Thompson
<b>Telephone Number</b>	(301) 443-3429
<b>Contract Term</b>	March 1, 2021 through February 28, 2022
<b>Original Contract Amount</b>	\$2,225,840
<b>Amendment Amount</b>	\$66,000
<b>Total Contract Amount</b>	\$2,291,840
<b>Cost Center</b>	930005100

**Briefly describe the general nature of the contract:** Amended grant award, Amendment No. 2 to County Contract 21-213 (Award No. 6H80CS00657-20-03) from the United States Department of Health and Human Services, Health Resources and Services Administration for the Health Center Program, increasing the amount by \$66,000, from \$2,225,840 to \$2,291,840, for the period of March 1, 2021 through February 28, 2022.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

Joshua Dugas, Director

Date \_\_\_\_\_