



**Contract Number**

**SAP Number**

N/A

## Department of Public Health

<b>Department Contract Representative</b>	<u>Michael Shin, HS Contracts</u>
<b>Telephone Number</b>	<u>(909) 386-8146</u>
<b>Contractor</b>	<u>Santa Claus, Inc.</u>
<b>Contractor Representative</b>	<u>Sandra Lourenco</u>
<b>Telephone Number</b>	<u>(909) 885-0090</u>
<b>Contract Term</b>	<u>November 17, 2021 – August 31, 2023</u>
<b>Original Contract Amount</b>	<u>Non-Financial</u>
<b>Amendment Amount</b>	<u>\$0</u>
<b>Total Contract Amount</b>	<u>\$0</u>
<b>Cost Center</b>	<u>N/A</u>

### Briefly describe the general nature of the contract:

Non-Financial Memorandum of Understanding with Santa Claus, Inc. and Youth Enrichment Services (SCI/YES!) to receive donated products from SCI/YES! for the period of November 17, 2021 through August 31, 2023.

#### FOR COUNTY USE ONLY

Approved as to Legal Form



Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Becky Giroux, HS Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department



Joshua Dugas, Director

Date \_\_\_\_\_