



**Contract Number**

15-248 A-5

**SAP Number**

4400014871

**Land Use Services Department**

<b>Department Contract Representative</b>	Jessica Ban
<b>Telephone Number</b>	909-387-0202
<b>Contractor</b>	PlaceWorks, Inc
<b>Contractor Representative</b>	Brian Judd, Principal
<b>Telephone Number</b>	714-966-9220
<b>Contract Term</b>	5-20-2015 to 12-31-2022
<b>Original Contract Amount</b>	\$5,000,000.00
<b>Amendment Amount</b>	\$ 0.00
<b>Total Contract Amount</b>	\$5,849,470.00
<b>Cost Center</b>	6950001000

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amendment No. 5**

San Bernardino County (County) and PlaceWorks, Inc. (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 5 to amend Contract 15-248, effective October 21, 2021, as follows:

**Amend** Section D – TERM OF CONTRACT, first paragraph, which shall read as follows:

This Contract is effective as of May 20, 2015 and expires December 31, 2022 but may be terminated earlier in accordance with provisions of this Contract. The final year of the Contract is for training and operation of the Web-based Countywide Plan, consultation to implement the Business Plan, and technical support for the growth scenario model, fiscal analysis model, and data updates.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

All other terms and conditions of Contract 15-248 shall remain in full force and effect.

**IN WITNESS WHEREOF**, the County and Consultant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

By \_\_\_\_\_  
Deputy

PLACEWORKS, INC

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Brian Judd

Name \_\_\_\_\_

Title Principal

\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

3 MacArthur Place, Suite 1100

Address \_\_\_\_\_

Santa Ana, CA 92707  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Jason Searles, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Jevin Kaye, Assistant Director

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Terri Rahhal, Director

Date \_\_\_\_\_