

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	<u>Dan Munsey</u>
<b>Telephone Number</b>	<u>909-387-5779</u>
<b>Contractor</b>	<u>Active911</u>
<b>Contractor Representative</b>	<u></u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>10/31/2021 through 10/31/2026</u>
<b>Original Contract Amount</b>	<u></u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$58,750</u>
<b>Cost Center</b>	<u></u>

**Briefly describe the general nature of the contract:** This is to approve a 5 Year Agreement with Active911, including Terms of Service and Modification to Terms of Service in the amount Not-to-Exceed \$58,750, for the period of October 31, 2021 through October 31, 2026.

**FOR COUNTY USE ONLY**

Approved as to Legal Form



Scott Runyan, Supervising Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department



Date \_\_\_\_\_