



Contract Number
15-248 A-5

SAP Number
4400014871

Land Use Services Department

Department Contract Representative	Jessica Ban
Telephone Number	909-387-0202
Consultant	PlaceWorks, Inc
Consultant Representative	Brian Judd, Principal
Telephone Number	714-966-9220
Contract Term	5-20-2015 to 12-31-2022
Original Contract Amount	\$5,000,000.00
Amendment Amount	\$ 0.00
Total Contract Amount	\$5,849,470.00
Cost Center	6950001000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 5

San Bernardino County (County) and PlaceWorks, Inc. (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 5 to amend Contract 15-248, effective October 21, 2021, as follows:

Amend Section D – TERM OF CONTRACT, first paragraph, which shall read as follows:

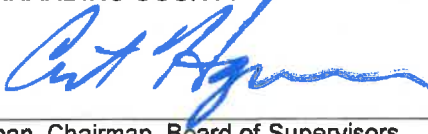
This Contract is effective as of May 20, 2015 and expires December 31, 2022 but may be terminated earlier in accordance with provisions of this Contract. The final year of the Contract is for training and operation of the Web-based Countywide Plan, consultation to implement the Business Plan, and technical support for the growth scenario model, fiscal analysis model, and data updates.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

All other terms and conditions of Contract 15-248 shall remain in full force and effect.

IN WITNESS WHEREOF, the County and Consultant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

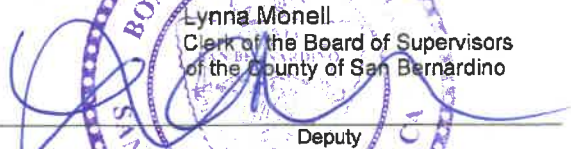
► 

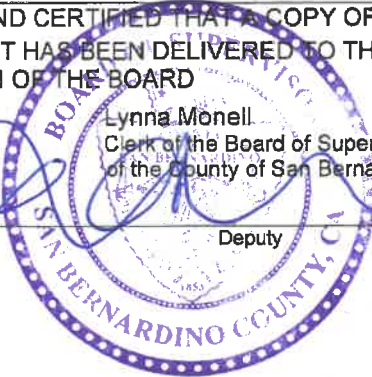
Curt Hagman, Chairman, Board of Supervisors

Dated: **OCT 26 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

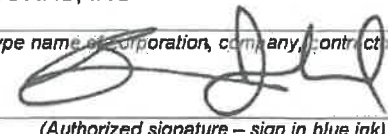
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By  Deputy



PLACEWORKS, INC

(Print or type name of corporation, company, contractor, etc.)

By ► 

(Authorized signature – sign in blue ink)

Brian Judd

Name (Print or type name of person signing contract)

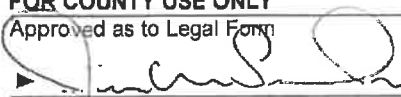
Title Principal
(Print or Type)

Dated: 10-7-21
3 MacArthur Place, Suite 1100

Address Santa Ana, CA 92707

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Jason Searles, Deputy County Counsel

Date 10/7/21

Reviewed for Contract Compliance

► 
Jevin Kaye, Assistant Director

Date 10/15/2021

Reviewed/Approved by Department

► 
Terri Rahhal, Director

Date 10/15/2021