

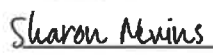


RESOLUTION NO. 2021- 185**RESOLUTION FOR STATE AGREEMENT NUMBER FA-2122-20**

On Tuesday October 26, 2021, on motion of Supervisor Baca, Jr.,
duly seconded by Supervisor Cook and carried, the following resolution is adopted
by the Board of Supervisors of San Bernardino County, State of California.

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Aging for the purpose of providing Medicare Improvements for Patients and Providers Act services, and to authorize the designated personnel to sign contract documents, including all amendments, for Fiscal Years 2021-22 and 2022-23.

BE IT RESOLVED that the Governing Board of Supervisors of San Bernardino County authorizes entering into a State Agreement Number FA-2122-20 and that the person who is listed below is authorized to sign the transaction for the Governing Board.

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
<u>Curt Hagman</u>	<u>Chairman, Fourth District</u>	
<u>Leonard X. Hernandez</u>	<u>Chief Executive Officer</u>	
<u>Sharon Nevins</u>	<u>Director, Department of Aging and Adult Services</u>	<div style="border: 1px solid black; padding: 2px;"> <small>DocuSigned by:</small>  <small>1063DFD46FF0461...</small> </div>

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California, by the following vote:

AYES: SUPERVISORS: **Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe Baca, Jr.**

NOES: SUPERVISORS: **None**

ABSENT: SUPERVISORS: **None**

STATE OF CALIFORNIA)
)
COUNTY OF SAN BERNARDINO) ss.

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of October 26, 2021. **#7, CCM.**

LYNNA MONELL
Clerk of the Board of Supervisors

By

Deputy

