

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number****20-486 A-2****SAP Number****N/A**

## Department of Behavioral Health

|   |  |
|---|--|
| <b>Department Contract Representative</b> | Tammi Phillips   |
| <b>Telephone Number</b>                   | 909-388-0860   |
| <b>Contractor</b>                         | Superior Court of California, County of San Bernardino |
| <b>Contractor Representative</b>          | Tricia Pierson   |
| <b>Telephone Number</b>                   | 909-708-8767   |
| <b>Contract Term</b>                      | April 1, 2020 through March 31, 2023                   |
| <b>Original Contract Amount</b>           | \$362,336  |
| <b>Amendment Amount</b>                   | \$181,168  |
| <b>Total Contract Amount</b>              | \$543,504  |
| <b>Cost Center</b>                        | 1018471000   |

### Briefly describe the general nature of the contract:

Amendment No. 2, effective April 1, 2022, to Memorandum of Understanding No. 20-486 with the Superior Court of California, County of San Bernardino for drug court services to non-violent Drug Court probationers and defendants, exercising the one-year option to extend, and increasing the total contract amount by \$181,168, from \$362,336 to \$543,504, for the total period of April 1, 2020 through March 31, 2023.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

DocuSigned by:

A blue ink signature of Dawn Martin.

8FD744A7697047B...

Dawn Martin, Deputy County Counsel

Date 9/27/2021

Reviewed for Contract Compliance

DocuSigned by:

A blue ink signature of Natalie Kesse.

4AA4DEA058D0425... Natalie Kesse, Contracts Manager

Date 10/4/2021

Reviewed/Approved by Department

DocuSigned by:

A blue ink signature of Veronica Kelley.

B128EF1A85354BD... Veronica Kelley, Director

Date 10/4/2021

**AMENDMENT NO. 2 TO MEMORANDUM OF UNDERSTANDING**

**Between**

**San Bernardino County**

**Department of Behavioral Health (DBH)**

**and**

**Superior Court of California, County of San Bernardino (Superior Court)**

**For**

**Drug Court Services**

**April 1, 2020**

**THE MEMORANDUM OF UNDERSTANDING**, which became effective April 1, 2020, is hereby amended effective April 1, 2022, between the **SAN BERNARDINO COUNTY DEPARTMENT OF BEHAVIORAL HEALTH**, herein referred to as **DBH**, and the **SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO**, herein referred to as **Superior Court**, to provide substance use disorder services to Drug Court probationers and defendants is hereby amended in the following manner:

I. ARTICLE XI – TERM is hereby amended to read as follows:

This Memorandum of Understanding (MOU) is effective as of April 1, 2020 and has been extended to March 31, 2023, but may be terminated earlier in accordance with provisions of the EARLY TERMINATION section of this MOU. This MOU may be extended for one-year periods upon written agreement of both parties, unless terminated earlier under the provisions of the EARLY TERMINATION section.

II. ARTICLE IX – FISCAL PROVISIONS, paragraph A is hereby amended to read as follows:

A. The maximum amount of reimbursement under this MOU shall not exceed a total contract amount of \$543,504 and shall be subject to availability of funds to DBH. The consideration to be paid to Superior Court, as provided herein, shall be in full payment for all Superior Court's services and expenses incurred in the performance thereof.

III. ATTACHMENT A - Superior Court MOU – Drug Court Budget, FY 2021-22 and FY 2022-23 are hereby added.

IV. All other terms and conditions of the MOU remain the same.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY



Curt Hagman, Chairman, Board of Supervisors  
Court Executive Officer  
247 W. Third St., 11<sup>th</sup> Floor  
San Bernardino, CA 92415-0302

Dated: OCT 26 2021

SUPERIOR COURT OF CALIFORNIA, COUNTY  
OF SAN BERNARDINO

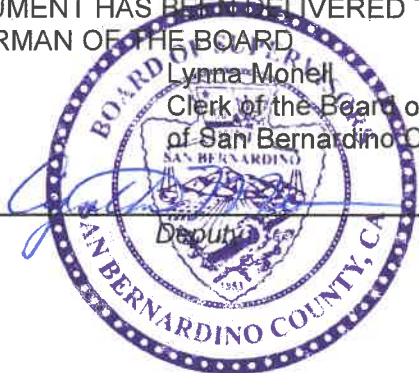
DocuSigned by:  
  
368A27F83B8E4E0...  
Nancy CS Eberhardt

Dated: 9/28/2021

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

By: \_\_\_\_\_



**Superior Court MOU- Drug Court Budget****County of San Bernardino****DEPARTMENT OF BEHAVIORAL HEALTH****FY 2021-2022 (Planning Budget) A****April 1, 2022 through June 30, 2022 (3 months)**

| <b>PLANNING BUDGET ITEMS (CATEGORIES)</b>   | <b>TOTAL BUDGET EXPENSE</b> |
|---|-----------------------------|
| Treatment Court Coordinator   | \$36,742                    |
| Accounting Technician (5% of S&B)   | \$1,365                     |
| Indirect Costs at current approved State rate (applied to Treatment Court Coordinator's S&B only)   | \$2,384                     |
| Travel and Training   | \$2,000                     |
| Supplies/Equipment (computer, phone, supplies, incentives, bus passes, graduation supplies and materials, in-house training materials (including supplies and food, etc.) | \$2,800                     |
| <b>TOTAL DRUG COURT PROGRAM COST</b>  | <b>\$45,291</b>             |

**Superior Court MOU- Drug Court Budget****County of San Bernardino****DEPARTMENT OF BEHAVIORAL HEALTH****FY 2022-2023 (Planning Budget) B****July 1, 2022 through March 31, 2023 (9 months)**

| <b>PLANNING BUDGET ITEMS (CATEGORIES)</b>   | <b>TOTAL BUDGET EXPENSE<br/>(remainders from previous budget A)</b> |
|---|---|
| Treatment Court Coordinator   | \$110,225   |
| Accounting Technician (5% of S&B)   | \$4,095   |
| Indirect Costs at current approved State rate (applied to Treatment Court Coordinator's S&B only)   | \$11,132  |
| Travel and Training   | \$2,253   |
| Supplies/Equipment (computer, phone, supplies, incentives, bus passes, graduation supplies and materials, in-house training materials (including supplies and food, etc.) | \$8,172   |
| <b>TOTAL DRUG COURT PROGRAM COST</b>  | <b>\$135,877</b>  |