## THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number** 

| SAP I | Number |
|-------|--------|
|-------|--------|

## **Arrowhead Regional Medical Center**

| Department Contract Representative<br>Telephone Number | William L. Gilbert<br>(909) 580-6150                           |
|--------------------------------------------------------|----------------------------------------------------------------|
| Contractor                                             | Philips Healthcare, a division of<br>Philips North America LLC |
| Contractor Representative                              | Laura Hermann                                                  |
| Telephone Number<br>Contract Term                      | (619) 318-6090                                                 |
| Original Contract Amount<br>Amendment Amount           | \$150,000                                                      |
| Total Contract Amount<br>Cost Center                   | \$150,000                                                      |

Briefly describe the general nature of the contract: Quote and Amendment to the Quote with Philips Healthcare, a division of Philips North America LLC, for the one-time purchase of a Philips Ultrasound System in the amount not to exceed \$150,000.

FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

Charles Phan, Deputy County Counsel

William L. Gilbert, Director

Date

Date