Notice of Exemption

1400 T	of Planning and Research enth Street, Room 121 nento, CA 95814	From:	Land U Plannin 385 No	rnardino County se Services Department g Division rth Arrowhead Avenue, First Floor rnardino, CA 92415-0187
 Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130 				
Project Description				Applicant
				County of San Bernardino/ Keith Burke
APN: APPLICANT:	0543-081-23 County of San Bernardino/ Keith Burk			Name
PROPOSAL:	PROPOSAL: Lease of land by San Bernardino County from the U.S. Department of the Interior-Bureau of Land Management to place a generator on existing cement generator slab. JCS: COMMUNITY: LOCATION: 7,723 feet northwest of Powerline Road in Yermo.			385 N. Arrowhead Ave. Address
				San Bernardino, CA 92415-0180
			no.	(909) 387-5000
				Phone
				Representative
				Same as Applicant
				Name
				Same as Applicant
Manda Gr	onzalez, Senior Planner			
Lead	Agency Contact Person			
(909) 601-4665			Same as Applicant	
Area Code/Telephone Number			Phone	
Exempt Status: (check one)				
Ministerial [Sec. 21080(b)(1); 15268];				
Declared Emergency [Sec. 21080(b)(3); 15269(a)];				
Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];				
Categorical Exemption. State type and section number: <u>15301 Class 1 (b) Existing facilities of both</u>				
investor and publicly owned utilities.				
Statutory Exemptions. State code number:				
Other Exemption:				
<u>Reasons why project is exempt</u> : The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15301 Class 1 (b): "Existing facilities of both investor and publicly owned utilities" because the exemption applies to accessory appurtenant structures.				
Marada I Vav	Malla Senior	Planner	Ģ	September 21, 2021
Signature Magda Go	Contraction	rianner		Date
Signed by Le		l by Appl	licant	Land Use Services Department - Revised November 1997