



Contract Number

18-144-A1

SAP Number

Real Estate Services Department Project Management Division

Department Contract Representative	<u>Darlynn Wissert</u>
Telephone Number	<u>909-387-5000</u>
Contractor	<u>Tetra Tech, Inc.</u>
Contractor Representative	<u>Benjamin Weink</u>
Telephone Number	<u>909-381-5120</u>
Contract Term	<u>April 1, 2018 – March 31, 2023</u>
Original Contract Amount	<u>\$3,510,540.63</u>
Amendment Amount	<u>\$2,871,200.76</u>
Total Contract Amount	<u>\$6,381,741.39</u>
Cost Center	<u>WBSE 10.10.0556</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

The County and Tetra Tech, Inc. (Contractor) hereby agree to amend Contract No. 18-144 as follows:

ARTICLE 1. THE PROJECT, Section 1.2 is amended to read:

1.2 Total Contract Amount

The total Contract amount as determined by the County shall not exceed \$6,381,741.39, for the term of this Contract, subject to any amendments.

ARTICLE 4. COMPENSATION, Section 4.1 is amended to read:

4.1. The maximum amount of payment under this Contract shall not exceed \$6,381,741.39. The Deputy Director is authorized to move funds between the tasks identified in the Contract, but the total payments under this Contract shall now exceed \$3,510,540.63. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. Compensation payments shall be per Attachments B-1 through B-6, Rate Schedule, for the term of this Contract.

Attachment A, Contractor Scope of Work is deleted and replaced in its entirety with the revised Attachment A, Contractor Scope of Work.

All other terms and conditions of the Contract remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Tetra Tech, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)
Benjamin M. Weink

Name _____
(Print or type name of person signing contract)

Title Vice President

(Print or Type)

Dated: _____

Address 301 E. Vanderbilt Way, Suite 450

San Bernardino, California 92408

FOR COUNTY USE ONLY

Approved as to Legal Form
►

Kristina M. Robb, Principal Assistant County
Counsel

Reviewed for Contract Compliance
►

Reviewed/Approved by Department
►

James E. Jenkins, Director

Date _____

Date _____

Date _____