

# Notice of Exemption

To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## Project Description

**APN:** 1016-172-19  
**APPLICANT:** County of San Bernardino, Real Estate Services Department  
**PROPOSAL:** Acquisition of a vacant 5.25-acre parcel by the County of San Bernardino and subsequent conveyance of the parcel to the Rancho Cucamonga Fire Protection District  
**JCS:** N/A  
**COMMUNITY:** City of Rancho Cucamonga  
**LOCATION:** 8234 Almond Street, Rancho Cucamonga

## Applicant

County of San Bernardino  
Real Estate Services Department  
Name

385 N. Arrowhead Ave., Third Floor  
Address

San Bernardino, CA 92415-0187

(909) 387-5000  
Phone

## Representative

Brandon J. Ocasio, Manager  
Name

Same as Applicant  
Address

David Prusch, Supervising Planner  
Lead Agency Contact Person

(909) 387-4122  
Area Code/Telephone Number

Same as Applicant  
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];  
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];

Categorical Exemption. State type and section number:

☐ Statutory Exemptions. State code number:

☒ Other Exemption: 15061(b)(3) General Rule

**Reasons why project is exempt:** The activity meets the requirements of the General Rule that CEQA applies only to projects which have the potential for causing significant effect to the environment. There is no possibility that the acquisition and conveyance of a vacant parcel of land will have a significant effect on the environment; therefore, the activity is not subject to the provisions of CEQA.

David Prusch  
Signature: David Prusch

Supervising Planner  
Title

11/04/2021  
Date

☒ Signed by Lead Agency ☐ Signed by Applicant  
Date received for filing at OPR: \_\_\_\_\_

Land Use Services Department - Revised November 1997