

# PROJECT APPLICATION FORM (CHECKLIST #1)

State of California – The Natural Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
Regional Park Program of Proposition 68

## PROJECT APPLICATION FORM

**PROJECT NAME** Santa Ana River Trail Section IV, Reach A-Final Design

**REQUESTED GRANT AMOUNT** \$ 2,047,171.00

**OTHER FUNDING SOURCES** \$ 4,069,992.00

**TOTAL PROJECT COST** \$ 6,117,163.00

**PROJECT SITE NAME and PHYSICAL ADDRESS** where the project is located (including zip code)

Santa Ana River Trail Section IVA  
California to Orange Streets

**PROJECT SITE OWNERSHIP**

(☒ all that apply)

☐ Proposed Acquisition of \_\_\_\_ acres

☒ \_\_\_\_ Acres owned in fee simple by APPLICANT

☐ \_\_\_\_ Acres available under a \_\_\_\_ year lease/easement

☐ \_\_\_\_ Acres for TURN-KEY Project

Total Park Acres \_\_\_\_ (combine all acres)

**NEAREST CROSS STREETS** California Street, Alabama Street, Orange Street

**COUNTY OF PROJECT LOCATION** San Bernardino

**APPLICANT NAME** (entity applying for the grant) and **MAILING ADDRESS**

San Bernardino County Regional Parks

**AUTHORIZED REPRESENTATIVE** as shown in Resolution

Beahta R. Davis, Director Regional Parks      Beahta.Davis@parks.sbcounty.gov      (909) 387-2340

Name (typed or printed) and Title      Email address      Phone

**APPLICATION CONTACT**

Beahta R. Davis, Director-Regional Parks      Beahta.Davis@parks.sbcounty.gov      (909) 387-2340

Name (typed or printed) and Title      Email address      Phone

**GRANT CONTACT** For administration of grant if awarded (if different from AUTHORIZED REPRESENTATIVE)

Casey McPheron, Administrative Supervisor      Casey.McPheron@parks.sbcounty.g      (909) 387-2576

Name (typed or printed) and Title      Email address      Phone

**GRANT SCOPE** I represent and warrant that this APPLICATION describes the intended use of the requested GRANT to complete the items listed in the attached Grant Scope/Cost Estimate Form. I declare under penalty of perjury, under the laws of the State of California, that the information contained in this APPLICATION, including required attachments, is accurate.

Signature of AUTHORIZED REPRESENTATIVE as shown in Resolution

Date

Print Name      Beahta R. Davis

Title      Director-Regional Parks

**Applicant Agency/Organization Name:** San Bernardino County Regional Parks

**Project Name:** Santa Ana River Trail Section IV, Reach A—Final Design

### **PROJECT SELECTION CRITERION #1 – REGIONAL PARK SUMMARY**

Project Site is 3.9 miles

The Santa Ana River Trail is a regional amenity. This project will extend the current trail further east from California Avenue to Orange Street in Redlands, California, towards the ultimate goal of ending at the mountain crest in San Bernardino County. The Santa Ana River trail currently begins in Orange County and traverses through both Riverside and San Bernardino Counties, seventeen cities and will connect the mountains to the Pacific Ocean. By adding 3.9 miles to the current trail, this project will increase opportunities for walking, hiking, and biking for residents in all three counties.

### **PROJECT SELECTION CRITERION #2 – SIGNIFICANT REGIONAL ATTRACTION**

The Santa Ana River Trail begins in Orange County and traverses through both Riverside and San Bernardino Counties, making it a current regional attraction. This project will lengthen the trail areas for bikers, hikers, and walkers to enjoy the biodiversity of the riparian flora and fauna along the Santa Ana River. Trail users will have also enjoy a first-hand view of the San Bernardino Mountains.

### **PROJECT SELECTION CRITERION #3 – TYPE OF PROJECT**

This project is classified as an extension of a current amenity. The San Bernardino County section of the trail currently begins at the Riverside County line and ends at Waterman Avenue. There is a current construction project which will extend the trail further west past Waterman Avenue to California Street. If funded this project will complete planning and design for the extension of the Santa Ana River Trail from California Street to Orange Street. This project is currently at 35% completion for planning and design.

This renovation is needed to bring the Santa Ana River Trail closer to its goal of ending at the crest of the San Bernardino County Mountains. Following this section of trail is SART IV, B, C, D, and E. SART IV B/C is 3.3 miles. Planning and design for SART IV D/E has not started, and as a result the exact length has not been finalized.

### **PROJECT SELECTION CRITERION #4 – DESIGN INPUT**

Regional Parks conducted an online survey and a virtual community workshop on Saturday, May 15, 2021. There were four participants in the community workshop and the Department received 12 responses to the survey. These responses indicated that the community continues to be in favor of moving forward with constructing the trail as planned. Community recommendations also included increased lighting, restrooms, and access points for this amenity.

## **PROJECT SELECTION CRITERION #5 – EMPLOYMENT OR VOLUNTEER OPPORTUNITIES**

San Bernardino County Regional Parks will continue to offer community residents the opportunity to volunteer or apply for employment opportunities. Regional Parks will continue to work with community groups and individuals who would like to volunteer to implement special events, programs, activities, and/or clean-ups along the trail. Regional Parks provides information regarding volunteer opportunities on our website. Interested applicants, groups, or individuals, can download and submit applications via the County's website.

San Bernardino County Regional Parks offers full and part-time positions whose responsibilities include maintenance, management, and inspection of the Santa Ana River Trail. These positions include Assistant Park Superintendent, Park Ranger, and General Service Worker. Regional Parks provides information regarding employment opportunities on our website.

San Bernardino County Regional Parks has partnered with the Conservation Corps to implement small maintenance and clean-up projects at parks. We will continue to partner with this group in the future for similar projects along the Santa Ana River Trail. This partnership will ensure that the trail will remain clean and available for use by all users.

## **PROJECT SELECTION CRITERION #6 – PARTNERSHIPS OR COMMITTED FUNDING**

Coastal Conservancy has partnered with San Bernardino County Regional Parks in the past to provide funding for planning, development, and construction for SART III and IV. Final design for this section of the trail is not currently funded by Coastal Conservancy. However, San Bernardino County Regional Parks is eligible to request \$4,000,000 for construction of this section of the Santa Ana River Trail from Coastal Conservancy. Coastal Conservancy is currently funding construction for SART III

## **PROJECT SELECTION CRITERION #7 – ENVIRONMENTAL DESIGN**

Describe how the project will provide efficient use of water and other natural resources by answering both (A) and (B) combined,

- A. How will the project include sustainable techniques involving all of the following?  
1. Stormwater 2. Water Efficiency 3. Recycled Materials 4. Landscaping

<b>Sustainable Technique</b>	<b>Description of Sustainable Technique</b>
1.Stormwater	Trail will have no impact on stormwater systems
2.Water Efficiency	No irrigated landscaping is proposed
3.Recycled Materials	Recycled asphalt will be utilized where applicable

**4.Landscaping**

Only natural/native drought tolerant landscaping will be used

- B. How will the project include three additional sustainable techniques not listed in A, such as carbon sequestration tree planting, facilitation, or safe and reliable drinking water, and/or other energy, water, and natural resource conservation techniques?

Use the chart format below to list and describe each sustainable technique for B.

Sustainable Technique	Description of Sustainable Technique
1. Natural resource conservation techniques	Trail is to be constructed primarily on already distributed lands to minimize impacts to natural habitat.
2. Energy conservation	Trail provides a non-motorized transportation route to facilitate reduction in greenhouse gas production by users.
3. Water conservation	No irrigated landscaping is proposed
4. Soil Conservation	Soil resource conservation through minimization of import and export of soil necessary to construct trail.

**PROJECT SELECTION CRITERION #8 –HOURS OF OPERATION**

Use the chart below to describe the hours of operation: What will be the Monday through Sunday hours of operation for the overall park to accommodate various needs of youth, seniors, and families?

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Sunrise-Sunset	Sunrise-Sunset	Sunrise-Sunset	Sunrise-Sunset	Sunrise-Sunset	Sunrise-Sunset	Sunrise-Sunset

Trail users will be able to experience a rich riparian environment under the warmth of the rising sun and the cool breezes of the waning afternoon.

**PROJECT SELECTION CRITERION #9 – PROJECT BENEFITS AND READINESS**

Use the chart below to describe how the project will benefit the health and quality of life for youth, seniors, and families, by improving physical activity, cultural enrichment, environmental education, and by advancing solutions to prevent displacement (if applicable).

Benefit	Description of the Benefit
Health and quality of life conditions	Extending the Santa Ana River Trail will provide an additional area for youth, seniors, and families to enjoy walking, hiking, and/or biking outdoors. Walking, hiking, and biking have been shown to

	reduce stress, increase physical activity and weight loss, and help maintain a healthy weight.
Physical Activity	This trail will provide users access to existing Class II and Class III biking facilities. This includes access to the trail that leads to Highland, California, thus expanding opportunities for physical activity.
Cultural Enrichment	Not Applicable
Environmental Education	Providing an outdoor venue for youth, seniors, and families to increase activity and time outside while viewing native flora and fauna located along the trail.
Advancing Solutions to Prevent Displacement	Not Applicable

#### **PROJECT SELECTION CRITERION #10 – SEVERELY DISADVANTAGED COMMUNITIES/MEDIAN HOUSEHOLD INCOME**

Use the chart below to list the Median Household Income on, or within, the boundary of the regional park according to the Community FactFinder Report

Median Household Income according to the FactFinder report	FactFinder Report ID Number
\$79,557	104836



**State of California – The Natural Resources Agency**  
**DEPARTMENT OF PARKS AND RECREATION**  
**COMMUNITY FACTFINDER HANDBOOK FORM**

APPLICANTS will sign this Form after following the FactFinder Handbook available at [parks.ca.gov/rpp](https://parks.ca.gov/rpp).

I certify that the Community Fact Finder Report that was submitted at the time of APPLICATION met the following requirement:

- ✓ The FactFinder Report was generated with the pin located on or within the boundary of the REGIONAL PARK.

I understand if this requirement is not met, OGALS will generate a new report with the pin located in the middle of the REGIONAL PARK and will use the data for purposes of Project Selection Criteria 10.

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AUTHORIZED REPRESENTATIVE Signature

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Date

# California State Parks Community FactFinder Report

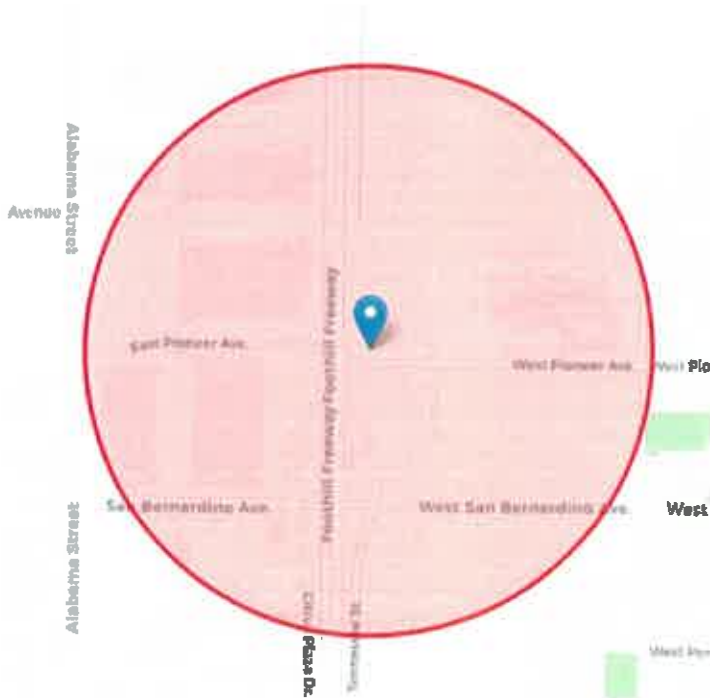
Project ID: 104835  
Coordinates: 34.0813, -117.1996  
Date: 9/3/2021

This is your project report for the site you have defined. Please refer to your **Project ID** above in any future communications about the project.

## PROJECT AREA STATISTICS

County	San Bernardino
City	Redlands
Total Population	191
Youth Population	40
Senior Population	32
Households Without Access to a Car	3
Number of People in Poverty	12
Median Household Income	\$72,592
Per Capita Income	\$33,458
Park Acres	0.00
Park Acres per 1,000 Residents	0.00

## PROJECT AREA MAP



## REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block- group values that fall within the project area.

More information on the calculations is available on the methods page.

**Demographics**—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

**Parks**—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

Users can send updated information on parks to [SCORP@parks.ca.gov](mailto:SCORP@parks.ca.gov)



SCORP Community FactFinder is a service of the California Department of Parks and Recreation  
[www.parks.ca.gov](http://www.parks.ca.gov)

SCORP Community FactFinder created by  
GreenInfo Network [www.greeninfo.org](http://www.greeninfo.org)  
In consultation with CA Dept. of Parks and Rec



# California State Parks Community FactFinder Report

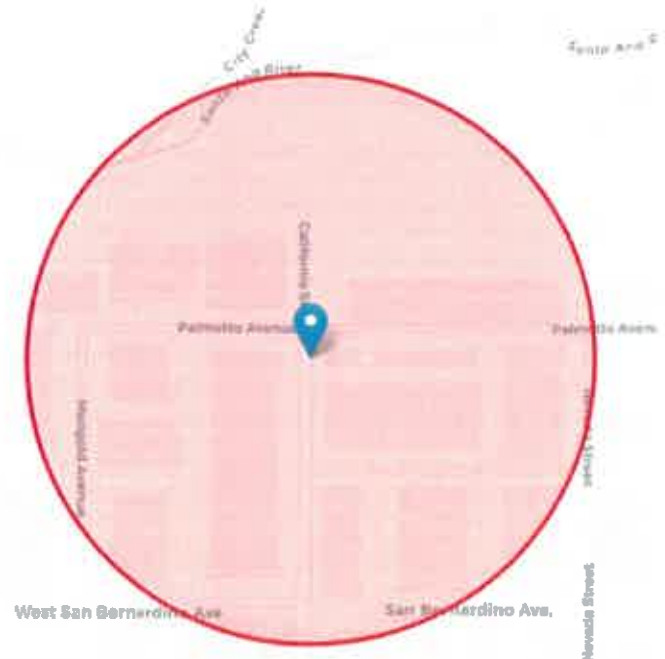
Project ID: 104793  
Coordinates: 34.0840, -117.2260  
Date: 9/3/2021

This is your project report for the site you have defined. Please refer to your Project ID above in any future communications about the project.

## PROJECT AREA STATISTICS

County	San Bernardino
City	Unincorporated
Total Population	0
Youth Population	0
Senior Population	0
Households Without Access to a Car	0
Number of People in Poverty	0
Median Household Income	No Data
Per Capita Income	No Data
Park Acres	0.00
Park Acres per 1,000 Residents	0.00

## PROJECT AREA MAP



## REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block-group values that fall within the project area.

More information on the calculations is available on the methods page.

**Demographics**—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

**Parks**—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

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# California State Parks Community FactFinder Report

Project ID: 104834  
Coordinates: 34.0870, -117.2140  
Date: 9/3/2021

This is your project report for the site you have defined. Please refer to your Project ID above in any future communications about the project.

## PROJECT AREA STATISTICS

County	San Bernardino
City	Unincorporated
Total Population	1
Youth Population	0
Senior Population	0
Households Without Access to a Car	0
Number of People in Poverty	0
Median Household Income	\$54,583
Per Capita Income	\$34,337
Park Acres	0.00
Park Acres per 1,000 Residents	0.00

## PROJECT AREA MAP



## REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block-group values that fall within the project area.

More information on the calculations is available on the methods page.

**Demographics**—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

**Parks**—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

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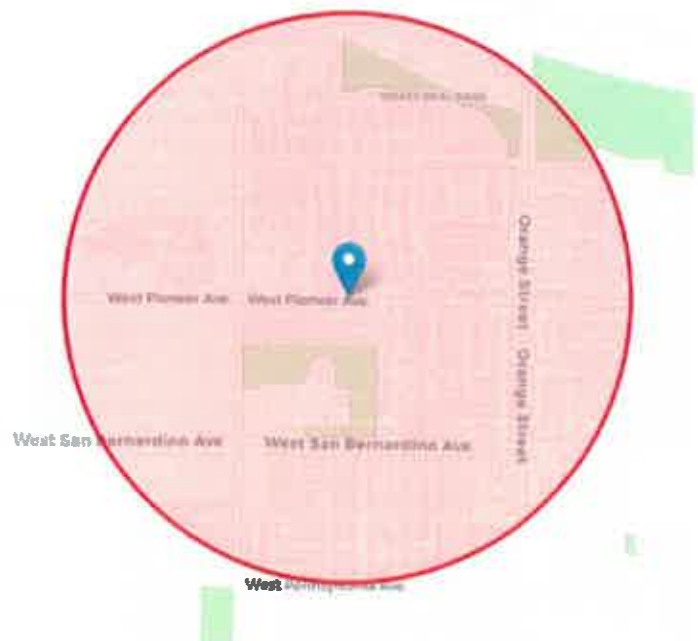
Project ID: 104836  
Coordinates: 34.0810, -117.1878  
Date: 9/3/2021

This is your project report for the site you have defined. Please refer to your **Project ID** above in any future communications about the project.

## PROJECT AREA STATISTICS

County	San Bernardino
City	Redlands
Total Population	3,033
Youth Population	625
Senior Population	447
Households Without Access to a Car	40
Number of People In Poverty	222
Median Household Income	\$79,557
Per Capita Income	\$31,054
Park Acres	24.93
Park Acres per 1,000 Residents	8.22

## PROJECT AREA MAP



## REPORT BACKGROUND

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Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block- group values that fall within the project area.

More information on the calculations is available on the methods page.

**Demographics**—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

**Parks**—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

Users can send updated information on parks to [SCORP@parks.ca.gov](mailto:SCORP@parks.ca.gov)



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## GRANT SCOPE/COST ESTIMATE FORM (CHECKLIST #5)

### GRANT SCOPE/COST ESTIMATE FORM

Follow the directions starting on page 34.

<b>GRANT SCOPE ITEMS</b> <b>ACQUISITIONS:</b> List each parcel number, acreage, estimated date of purchase, and cost <b>DEVELOPMENT:</b> List each RECREATION FEATURE and MAJOR SUPPORT AMENITY	<b>ESTIMATED COST</b>
Santa Ana River Trail Section IV-A-Construction	\$ 4,069,992.00
<b>Total Estimated Cost for the RECREATION FEATURES and MAJOR SUPPORT AMENITIES (A)</b>	<b>\$ 4,069,992.00</b>
<b>Total Estimated PRE-CONSTRUCTION COST (B)</b>	<b>\$ 2,047,171.00</b>
<b>TOTAL PROJECT COST (A+B)</b>	<b>\$ 6,117,163.00</b>
<b>Requested GRANT Amount</b>	<b>\$ 2,047,171.00</b>
<b>Estimated amount of the GRANT to be charged to PRE-CONSTRUCTION COSTS (cannot exceed 25% of the GRANT)</b>	<b>\$ 2,047,171.00</b>

The APPLICANT understands that this form will be used to establish the expected GRANT deliverables, and that all of the RECREATION FEATURES and MAJOR SUPPORT AMENITIES listed on this form must be completed and open to the public before the final GRANT payment will be made. The APPLICANT also understands that no more than 25% of the GRANT amount may be spent on PRE-CONSTRUCTION costs. See the ELIGIBLE COSTS charts starting on page 49 before creating a cost estimate.

\_\_\_\_\_  
 AUTHORIZED REPRESENTATIVE Signature

\_\_\_\_\_  
 Date

# FUNDING SOURCES FORM

## FUNDING SOURCES FORM

Funding Source	Date COMMITTED	Amount
Regional Park Program GRANT Request	TBD	\$ 2,047,171.00
Coastal Conservancy Grant Request (TBD)		\$ 4,069,992.00
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
<b>Grand Total All Funding Sources</b> (Estimated TOTAL PROJECT COST)		\$ 6,117,163.00

The APPLICANT understands that the PROJECT cannot be funded unless the requested GRANT equals the estimated cost needed to complete the PROJECT, or, the requested GRANT plus the total amount of additional COMMITTED FUNDS equals the estimated cost of the PROJECT. If the GRANT is awarded, there will be no need for additional fundraising. The PROJECT must be completed and open to the public before the final GRANT payment is processed. If funding sources change from the time of APPLICATION until PROJECT COMPLETION, the APPLICANT understands this form must be updated within 30 days.

\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE Signature

\_\_\_\_\_  
Date

## PROJECT TIMELINE FORM (CHECKLIST #7)

### STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION PROJECT TIMELINE FORM

<b>TASKS</b> The below list can be adjusted/reorganized with tasks added/removed unique to each PROJECT.	<b>START DATE</b> (MM/YY)	<b>END DATE</b> (MM/YY)	<b>LEAD AGENCY</b> responsible for task and contact information	<b>NOTES ABOUT ANY POTENTIAL DELAYS/ISSUES</b>
1. Appraisal Process and Acquisition Agreement (for ACQUISITION)	01/23	03/24	RES D	Coordination with private property owners may be needed depending on level of acquisition required.
2. Acquisition process and escrow (for ACQUISITION)	08/23	07/24	RES D	Coordination with private property owners may be needed depending on level of acquisition required.
3. Schematic/concept level design with community-based planning and ADA (Americans with Disabilities Act) considerations	09/14	04/20	Regional Parks	
4. Site risk assessment for possible contaminants and other complications	09/14	01/15	Regional Parks	
5. CEQA for the construction scope	10/18	04/20	Regional Parks	
6. Engineer cost estimate	06/22	04/24	Regional Parks	
7. Consultation with CONSERVATION CORPS to consider feasibility			Regional Parks	
8. Construction Documents (final design includes the community-based planning results)	06/22	05/24	Regional Parks	
9. Construction Permits	06/22	07/24	Regional Parks	
10. Other permits (Note if Department of Toxic Substances Control, Division of the State Architect, US Army Corps of Engineers, or other regulatory permits as applicable to the site, are	06/22	07/24	Regional Parks	

## PROJECT TIMELINE FORM (CHECKLIST #7)

<b>TASKS</b> The below list can be adjusted/reorganized with tasks added/removed unique to each PROJECT.	<b>START DATE</b> (MM/YY)	<b>END DATE</b> (MM/YY)	<b>LEAD AGENCY</b> responsible for task and contact information	<b>NOTES ABOUT ANY POTENTIAL DELAYS/ISSUES</b>
required)				
11. Construction Bid Package Preparation/start Bid Process	08/24	09/24	Regional Parks	Anticipated construction schedule subject to funding availability
12. Bid Approval for Construction	09/24	11/24	Regional Parks	Subject to funding availability
13. Environmental cleanup/remediation	11/24	06/25	Regional Parks	Subject to funding availability
14. Construction Period	11/24	06/25	Regional Parks	Subject to funding availability
15. Grand Opening/completed for public use with grant completion package (three months before the end of the GRANT PERFORMANCE PERIOD).	06/25	06/25	Regional Parks	Subject to funding availability
16. Thirty years of operation and maintenance for public use.	06/25	06/55	Regional Parks	Thirty years beginning with APPROPRIATION DATE

I certify that the above timeline has been created with input from each agency contact listed in the right column above. The agency contacts for each milestone above have reviewed the project concept, including its location and scope, and represent that the time period estimated for the step *"is reasonable absent any unforeseen circumstances"*.

\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE Signature

\_\_\_\_\_  
Date

## **Applicant Capacity Checklist #8**

**Applicant Agency/Organization Name:** San Bernardino County Regional Parks

**Project Name:** Santa Ana River Trail Section IV-A Final Design

### **1. Previous Construction Projects**

#### **a. Yucaipa Regional Park Group Tent Shelter Replacement**

33900 Oak Glen Road, Yucaipa, CA 92399

**Project Scope:** Replacement of 6 group tent shelters located in the grouping camping area. This project also included ensuring that two of the shelters were accessible.

**Project Cost:** \$851,161

**Funding Source:** Community Development Block Grant Funding

**Project Timeline:** Start Date: April 2020 End Date: June 2021

#### **b. Santa Ana River Trail Section I**

San Bernardino/Riverside County Line to La Cadena Drive, Colton, CA

**Project Scope:** Construction of a 3.2-mile multiuse trail.

**Project Cost:** \$3,992,824

**Funding Source:** Proposition 40 River Parkway Funds

**Project Timeline:** Start Date: 2006 End Date: 2007

#### **c. Cucamonga-Guasti Regional Park Lagoon Waterproofing**

800 North Archibald Avenue, Ontario, CA 91764

**Project Scope:** This project repaired the swimming pool/lagoon to prevent water from leaking through the pool shell.

**Project Cost:** \$494,449

**Funding Source:** San Bernardino County General Fund

**Project Timeline:** Start Date: April 2020 End Date: June 2021

### **2. Operation and Maintenance Budget Breakdown**

### Operation and Maintenance Budget

	Utilities	Routine Repairs/Maintenance	Staffing
January	\$ -	\$ 9,238.00	\$ 635.00
February	\$ -	\$ 18,476.00	\$ 635.00
March	\$ -	\$ 4,619.00	\$ 635.00
April	\$ -	\$ 4,619.00	\$ 635.00
May	\$ -	\$ 4,619.00	\$ 635.00
June	\$ -	\$ 18,476.00	\$ 635.00
July	\$ -	\$ 4,619.00	\$ 635.00
August	\$ -	\$ 13,857.00	\$ 635.00
September	\$ -	\$ 4,619.00	\$ 635.00
October	\$ -	\$ 2,309.50	\$ 635.00
November	\$ -	\$ 2,309.50	\$ 635.00
December	\$ -	\$ 4,619.00	\$ 635.00
Annual Total		\$ 92,380.00	\$ 7,620.00

3. Operations and Maintenance costs for this amenity will be included in the San Bernardino County Regional Park Department's maintenance budget.

4. Weblink: <https://parks.sbcounty.gov/>

## CEQA COMPLIANCE (CHECKLIST #9)



State of California – The Natural Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**CEQA Compliance Certification**

Grantee: San Bernardino County Regional Parks

Project Name: Santa Ana River Trail Section IV-A

Project Address: California Avenue-Orange Street, Redlands, CA

Is the CEQA analysis complete? ☒ Yes ☐ No

What document was filed, or is expected to be filed for this project's CEQA analysis:

(check one)

Date complete/expected to be completed

☐ Notice of Exemption (attach recorded copy, if filed)

☒ Notice of Determination (attach recorded copy, if filed)

04/21/2020

If CEQA is complete, and a Notice of Exemption or Notice of Determination was not filed, attach a letter from the Lead Agency explaining why, certifying the project has complied with CEQA and noting the date that the project was approved by the Lead Agency.

### Lead Agency Contact Information

Agency Name: Public Works Department, San Bernardino County

Contact Person: Michael Perry

Mailing Address: 825 E. Third Street

Phone: ( 909 ) 387-1864 Email: Michael.Perry@dpw.sbcounty.gov

### Certification

I hereby certify that the above referenced Lead Agency has complied or will comply with the California Environmental Quality Act (CEQA) and that the project is adequately described and with sufficient detail to allow the project's construction or acquisition.

I further certify that the CEQA analysis for this project encompasses all aspects of the work to be completed with grant funds.

AUTHORIZED REPRESENTATIVE  
(Signature)

Date

Beahta R. Davis, Director  
AUTHORIZED REPRESENTATIVE  
(Printed Name and Title)

FOR OGALS USE ONLY		
CEQA Document	Date Received	PO Initials
<input type="checkbox"/> NOE <input type="checkbox"/> NOD		

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SAN BERNARDINO  
AND RECORD OF ACTION**

**April 21, 2020**

**FROM**

**BEAHTA DAVIS, Director, Regional Parks Department**

**BRENDON BIGGS, Interim Director, Department of Public Works –Transportation**

**SUBJECT**

**Mitigated Negative Declaration for the Santa Ana River Trail Phase IV, Reach A in the Redlands Area**

**RECOMMENDATION(S)**

1. Consider and adopt the Mitigated Negative Declaration for the Santa Ana River Trail Phase IV, Reach A, from California Street to Orange Street, in the Redlands area (Project).
  2. Adopt the Mitigation Monitoring and Reporting Program for the Project.
  3. Approve the Project as defined in the Initial Study/Mitigated Negative Declaration.
  4. Direct the Clerk of the Board to file and post the Notice of Determination for the Project.
- (Presenter: Beahta Davis, Director, 387-2340)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Ensure Development of a Well-Planned, Balanced, and Sustainable County.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The Project is funded with California Coastal Conservancy Proposition 84 grant funds. The actions to adopt the Mitigated Negative Declaration and file and post the Notice of Determination have minimal financial impact. Sufficient appropriation and revenue will be included in the Regional Parks Department (Parks) 2020-21 recommended budget.

**BACKGROUND INFORMATION**

The California Environmental Quality Act (CEQA) Guidelines require an environmental document be prepared, circulated for public review and comment, considered, and adopted by the Board of Supervisors (Board) prior to the Board's approval of the Project. By adopting the Mitigated Negative Declaration pursuant to CEQA, the Board is finding that the Project will not have a significant effect on the environment after implementation of the mitigation measures identified in the Initial Study/Mitigated Negative Declaration (IS/MND). The purpose of the aforementioned document is to disclose and incorporate mitigation measures to avoid any potentially significant effects to the environment resulting from the proposed Project. The specified mitigation measures and implementation of the Mitigation Monitoring and Report Plan (MMRP) included in the IS/MND indicate that this Project will not have a significant effect on the environment. Satisfaction of the CEQA requirements will allow Parks to apply for the environmental permits as needed to construct the Project.

**Mitigated Negative Declaration for the Santa Ana River Trail Phase IV,  
Reach A in the Redlands Area  
April 21, 2020**

On March 9, 2018, the Department of Public Works (Public Works) and Parks entered into Amendment No. 1 to a Memorandum of Understanding dated September 17, 2014, wherein Public Works agreed to provide design and project management services for the Project. Parks, with the assistance of the Department, proposes to construct the Project located on the southern bank of the Santa Ana River and local streets within the City of Redlands and unincorporated San Bernardino County. In general, construction activities associated with development of the recreational trail includes: earthwork including excavation and grading; construction of embankments and/or retaining walls; construction of storm drains, headwalls, and slope protection; construction of asphalt concrete dike, curb and gutter; installation of fencing, railing, access gates, trail delineators, and signage; painting of pavement striping and pavement markings; and construction of appurtenant features. Construction of this segment of the Santa Ana River regional trail system aligns with the County and Chief Executive Officer's goals and objectives by ensuring development of a well-planned, balanced, and sustainable County, as well as providing for the safety, health and social service needs of County residents.

The IS/MND is the environmental document prepared in accordance with the provisions of CEQA. CEQA requires the appropriate environmental review be completed prior to initiation of a project. The County is the lead agency on the Project for purposes of CEQA review. As a result, the Board is the appropriate authority to act on the adoption of the state environmental document.

The IS/MND was prepared by a County consultant under the supervision of Public Works. A Notice of Intent (NOI) for the Project was published in the San Bernardino Sun newspaper on January 17, 2020. Copies of the IS/MND were circulated to responsible and trustee agencies and interested parties and were also made available at Public Works' headquarters (825 E. Third Street, San Bernardino) beginning on January 17, 2020. The IS/MND was also submitted to the Office of Planning and Research, State Clearinghouse for state agency review for a period of 30 days beginning January 17, 2020, (State Clearinghouse No. 2020019050).

Public Works received two responses during the public review period, from California Department of Fish and Wildlife and San Bernardino Valley Water Conservation District. These responses are noted in the final copy of the IS/MND and resulted in no additional environmental impacts that would necessitate recirculation of the IS/MND. Since all of the potential environmental impacts can be adequately mitigated, Parks and Public Works recommends adoption of the IS/MND and MMRP, and a filing of the Notice of Determination with the Clerk of the Board in compliance with CEQA Guidelines §15075.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Suzanne Bryant and Dawn Martin, Deputy County Counsel, 387-5455) on March 25, 2020; Finance (Jessica Trillo, Administrative Analyst, 387-4222 and Elias Duenas, Administrative Analyst, 387-4052) on April 3, 2020; and County Finance and Administration (Matthew Erickson, County Chief Financial Officer, 387-5423) on April 4, 2020.

**Mitigated Negative Declaration for the Santa Ana River Trail Phase IV,  
Reach A in the Redlands Area  
April 21, 2020**

Record of Action of the Board of Supervisors  
County of San Bernardino

**APPROVED (CONSENT CALENDAR)**


Moved: Robert A. Lovingood Seconded: Dawn Rowe

Ayes: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales

Lynna Monell, CLERK OF THE BOARD

BY

DATED: April 21, 2020

  
\_\_\_\_\_



cc: PW/Trans- Davis w/CEQA w/receipt  
File- Public Works Transportation w/CEQA w/receipt w/map  
w/CD  
la 04/27/2020



## Clerk of the Board of Supervisors CEQA Document Filing SAP Transfer Request

Please complete the following information and submit to the Clerk of the Board with the associated CEQA documentation for filing.

Clerk of the Board staff will initiate a Journal Transfer (ZJ) in SAP for department staff approval.

Department Name	DPW Transportation Design
Department Contact	Andy Silao, P.E., Supervising Engineer
Contact Phone Number	(909) 387-7922
Project Name	Final IS/MND for SART IV, Reach A
Board of Supervisors Meeting date (if applicable)	February 11, 2020

General Ledger	Amount	Cost Center	Internal Order #	Text
88102500	\$2,456.75	6650002000	H14346	SART IV, Reach A

Special Instructions:

Requester Signature: Mervat Mikhail

Date

Betsy Rohaly

Department - Fiscal Requester

David Kang

Department - Fiscal Approver

Date

Date

Clerk of the Board use:

Processed by:	Date	Document Number



## Department of Public Works

- Flood Control
- Operations
- Solid Waste Management
- Surveyor
- Transportation

**Kevin Blakeslee, P.E.**  
Director

### **NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION FOR THE SANTA ANA RIVER TRAIL, PHASE IV, REACH A PROJECT**

In accordance with the California Environmental Quality Act (CEQA) and the State CEQA guidelines, the County of San Bernardino Department of Public Works in conjunction with the Regional Parks Department has prepared a Draft Mitigated Negative Declaration (MND) to evaluate the environmental effects associated with the proposed construction of an approximately 3.9-mile long section of the Santa Ana River Trail (SART) along the southern bank of the Santa Ana River and local streets within the City of Redlands.

The SART is a regional recreational trail that will eventually connect the mountains to the sea along the Santa Ana River within Orange, Riverside and San Bernardino Counties. Segments of the trail within San Bernardino County have been approved/constructed in various sections (phases) including Phases I, II, and III. The proposed section of the SART is SART Phase IV, Reach A, in which the trail would begin on the west side of California Street in the City of Redlands and terminate at Orange Street. The trail segments on the river bluffs would consist of a 10-foot wide asphalt/concrete trail and 2-foot graded shoulder on each side of the asphalt/concrete trail. Along the public right-of-way the existing road surface would be widened where possible to accommodate a Class-I bicycle lane. Under existing conditions portions of Pioneer Avenue and San Bernardino Avenue do not have curb and gutter, where possible ultimate curb and gutter would be constructed as part of the proposed Project.

In general, construction activities associated with development of the trail would include: earthwork including excavation and grading; construction of embankments and/or retaining walls; construction of storm drains, headwalls, and slope protection; construction of asphalt concrete dike, curb and gutter; installation of fencing, railing, access gates, trail delineators, and signage; painting of pavement striping and pavement markings; and, construction of appurtenant features.

Equipment staging and borrow/disposal during project construction may potentially occur at: (1) various locations within the disturbed vacant lands on the north side of the river bluff; (2) on disturbed road shoulders and/or street right-of-way on the south side of Alabama Street, northside of Pioneer Avenue; (3) on disturbed road shoulders and/or street right-of-way on the south side of Domestic Avenue; and, (5) on paved road shoulders and/or street right-of-way on the eastside of Texas Street.

The 30-day public comment period for the Draft Mitigated Negative Declaration begins on January 17, 2020 and closes on February 17, 2020. The document is available for review at the Public Works Department, Environmental Management Division Offices, County of San Bernardino Regional Parks Department Offices, or on the website: <http://cms.sbcounty.gov/dpw/Home.aspx>.

Please submit comments by 5:00 p.m. on February 17, 2020 to:

Michael Perry, Supervising Planner  
825 East Third Street, Room 123  
San Bernardino, CA 92415  
email: [Michael.Perry@dpw.sbcounty.gov](mailto:Michael.Perry@dpw.sbcounty.gov).

Comments may be made on the draft MND in writing before the end of the comment period. Following the close of the public comment period, the County Board of Supervisors will consider this Draft Mitigated Negative Declaration and comments thereto in determining whether to certify the environmental document at a public hearing.

#### **BOARD OF SUPERVISORS**

**ROBERT A. LOVINGOOD**  
Chairman, First District

**JANICE RUTHERFORD**  
Second District

**JAMES RAMOS**  
Third District

**CURT HAGMAN**  
Vice Chairman, Fourth District

**JOSIE GONZALES**  
Fifth District

**Gary McBride**  
Chief Executive Officer

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Santa Ana River Trail Phase IV - Reach A**Lead Agency:** County of San Bernardino Department of Public Works**Contact Person:** Arnold Gerber**Mailing Address:** 826 E. Third St**Phone:** (909) 387-7802**City:** San Bernardino**Zip:** 92415**County:** San Bernardino**Project Location:** County: San Bernardino**City/Nearest Community:** Redlands**Cross Streets:** California St to Orange St**Zip Code:** 92374**Longitude/Latitude (degrees, minutes and seconds):** 34 ° 4 ' 51 " N / 117 ° 9 ' 39 " W **Total Acres:** 3.9 linear miles**Assessor's Parcel No.:** Various**Section:** 15, 16, 17 **Twp.:** T1S **Range:** R3W **Base:** SBBM**Within 2 Miles:** State Hwy #: 210**Waterways:** Santa Ana River**Airports:** San Bernardino International**Railways:** none**Schools:** Citrus Valley HS**Document Type:**

**CEQA:** ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI ☐ Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec ☐ (Prior SCH No.) ☐ Draft EIS ☐ Other:  
☒ Mit Neg Dec ☐ Other: Recreational (bicycle/multi) ☐ FONSI ☐ Other:

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: recreational trail

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☒ Recreational: 3.9 linear mile extension of the Santa Ana River ☐ Transportation: Type \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD ☐ Mining: Mineral \_\_\_\_\_  
☐ \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW  
☐ \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☐ \_\_\_\_\_ ☐ Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality  
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use  
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Vacant, existing local streets and properties, agriculture/Open Space; Industrial; Agriculture; Planned Residential Development

**Project Description: (please use a separate page if necessary)**

Regional Parks with the assistance of the Department of Public Works proposes to construct an approx 3.9-mile long section of the Santa Ana River Trail (SART) on the southern bank of the Santa Ana River and local streets within the city of Redlands. The SART is a regional recreational trail; segments of the trail within San Bernardino County have been constructed in various phases with project named sequentially. The proposed section is the SART Phase IV - Reach A. The trail would begin on California Street and terminate at Orange Street.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>8</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

-----  
Local Public Review Period (to be filled in by lead agency)

Starting Date January 17, 2020 Ending Date February 17, 2020  
-----

Lead Agency (Complete if applicable):

Consulting Firm: Lilburn Corporation  
Address: 1906 Business Center Drive  
City/State/Zip: San Bernardino, CA 92408  
Contact: Natalie P. Patty  
Phone: (909) 890-1818

Applicant: County of San Bernardino Dept. of Public Works  
Address: 825 E. Third St  
City/State/Zip: San Bernardino, CA 92415  
Phone: 909) 387-7802

-----  
Signature of Lead Agency Representative: \_\_\_\_\_

Date: 1/14/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Regional Parks;  
SAR Corridor Tr.; OF SAN BERNARDINO COUNTY, CALIFORNIA  
PCD-San'l;  
PCD-Icon 2 (700)-Gen'l;  
Ins. Citias-Cltm,Rito;  
Transp.-Riverside Ave.,  
La Cadena;  
Agree. 94-1146

NOVEMBER 8, 1994

**FROM:** E. JAY ELLINGTON, Director  
Community and Cultural Resources Department

**SUBJECT:** COMMON USE AGREEMENT FOR RECREATIONAL PURPOSES  
FOR THE SANTA ANA RIVER TRAIL - REGIONAL PARKS

**RECOMMENDATION:** Approve Common Use Agreement with the County of San Bernardino Flood Control District for the construction, maintenance and use of the first segment of the Santa Ana River Corridor Trail between Riverside Avenue and La Cadena Avenue in the cities of Rialto and Colton.

**BACKGROUND:** This agreement permits the first phase of County construction and maintenance of the Santa Ana River Trail, as predicated on the Santa Ana River Corridor Trail System Master Plan, adopted by the Board of Supervisors on December 10, 1990. This agreement will cover Phase I development of a Class I bikeway segment starting at Riverside Avenue and ending 1.8 miles to the northeast near the Colton landfill.

**REASON FOR RECOMMENDATION:** County Policy 11-106P requires Board approval of all contracts and amendments.

**REVIEW BY OTHERS:** This agreement was reviewed by Deputy County Counsel Rex Hinesley and Charles Scolastico on October 20, 1994; by Risk Management personnel on October 24, 1994; and by Third and Fifth Supervisorial District staff on November 1, 1994.

**FINANCIAL DATA:** No financial impact to the County or the District will result from this agreement. Construction of Phase I is funded by: Land and Water Conservation Fund; State Public Resource Account Grant; Robert-Z'berg-Harris Open Space Grant; and Transportation Development Act Article 3 Grant Funds.

**PRESENTER:** E. Jay Ellington

**NOTE:** See Item #33 of 11/08/94

cc: Community and Cultural Res.  
Flood Control c/o Community  
and Cultural Resources  
Auditor  
Contract Compliance  
Risk Management  
GSC  
File

all

Action of the Board of Supervisors  
AGREEMENT NO. 94-1146

APPROVED BOARD OF SUPERVISORS  
COUNTY OF SAN BERNARDINO

**MOTION**

1 2 3 4 5  
AYE AYE AYE AYE AYE  
NAY NAY NAY NAY NAY

**EARLENE**

**BY**

**DATED:** NOVEMBER 8, 1994



ITEM 8

Agenda 94-1148

FCD-Gen'l;  
FCD-Long 2 (700)-Gen'l;  
Reg. Parks-SAR Corridor Tr.;  
Inc. Cities-City, Rito;  
Transp.-Riverside Ave.,  
La Cadena;

**MINUTES OF THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA**

**NOVEMBER 8, 1994**

**FROM: KEN A. MILLER, Director  
Transportation/Flood Control**

**SUBJECT: COMMON USE AGREEMENT FOR RECREATIONAL PURPOSES  
FOR THE SANTA ANA RIVER TRAIL - FLOOD CONTROL  
DISTRICT**

**RECOMMENDATION:** Acting as the governing body of the San Bernardino County Flood Control District, approve Common Use Agreement with the County of San Bernardino for the construction, maintenance and use of the first segment of the Santa Ana River Corridor Trail between Riverside Avenue and La Cadena Avenue in the cities of Rialto and Colton.

**BACKGROUND:** This agreement permits the first phase of County construction and maintenance of the Santa Ana River Trail, as predicated on the Santa Ana River Corridor Trail System Master Plan, adopted by the Board of Supervisors on December 10, 1990. This agreement will cover Phase I development of a Class I bikeway segment starting at Riverside Avenue and ending 1.8 miles to the northeast near the Colton landfill.

**REASON FOR RECOMMENDATION:** County Policy 11-10SP requires Board approval of all contracts and amendments.

**REVIEW BY OTHERS:** This agreement was reviewed by Deputy County Counsel Rex Hinesley (County) and Charles Scelastico (District) on October 20, 1994; by Risk Management personnel on October 24, 1994; and by Third and Fifth Supervisorial District staff on November 1, 1994.

**FINANCIAL DATA:** No financial impact to the County or the District will result from this agreement. Construction of Phase I is funded by: Land and Water Conservation Fund; State Public Resource Account Grant; Robert Z'berg-Harris Open Space Grant; and Transportation Development Act-Article 3 Grant Funds.

**PRESENTER:** Ken Miller

**NOTE:** See Item #8 of 11/08/94

cc: Flood Control w/agreement  
Community and Cultural Res.  
w/agreement c/o FCD  
Auditor w/agreement  
Contract Compliance  
Risk Management  
FWS  
File w/agreement

Action of the Board of Supervisors  
**AGREEMENT NO. 94-1148**

**APPROVED BY BOARD OF SUPERVISORS**  
COUNTY OF SAN BERNARDINO

**MOTION**

**EARLENE**

**BY**

**DATED: NOVEMBER 8, 1994**





**SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT**

**F A S**

**STANDARD CONTRACT**

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input type="checkbox"/> Change <input checked="" type="checkbox"/> Cancel	Vendor Code	SC	Unit	A	Contract Number	94-1148
County Department Flood Control District				Dept. Orign.	Contractor's License No.	
Flood Control District Contract Representative Bill Collins				Ph. No. 387-2633	Amount of Contract	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number
Project Name Santa Ana River Channel Corridor				Estimated Payment Total by Fiscal Year		
				PY	Amount	USD
				PY	Amount	USD
				PY	Amount	USD

THIS CONTRACT is entered into in the State of California by and between the San Bernardino County Flood Control District, hereinafter called the District, and

SAN BERNARDINO COUNTY

hereinafter called COUNTY

Address:

825 N. THIRD STREET

SAN BERNARDINO, CA 92415-0633

Phone:

Area Code

(909) 387-2594

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth services to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

**W I T N E S S E T H**

WHEREAS, DISTRICT and COUNTY desire to enter into a cooperative effort to provide a recreational joint use of the Santa Ana River Channel Corridor predicated upon the Santa Ana River Corridor Trail System Final Master Plan, adopted December 10, 1990; and,

WHEREAS, COUNTY desires to effect, at COUNTY cost, the construction of a multi-use trail system for bicycling, jogging, hiking, and equestrian use, including landscaping and appurtenances, within the property used for the Santa Ana River Channel Corridor which will necessitate COUNTY'S use of certain Flood Control property; and,

WHEREAS, said multi-use trail system and landscape development will occupy, in part, portions of the DISTRICT owned lands, hereinafter called "DISTRICT LANDS"; and,

WHEREAS, COUNTY desires to construct said multi-use trail system and to maintain landscaping within DISTRICT LANDS (which DISTRICT LANDS are hereinafter referred to as 'AREA OF COMMON USE'), which AREA OF COMMON USE is shown on attached map marked "EXHIBIT A" attached hereto and incorporated herewith; and,

WHEREAS, DISTRICT desires to preserve, maintain, construct, and operate flood control and water conservation works within and across said AREA OF COMMON USE;

**NOW, THEREFORE, IT IS UNDERSTOOD AND MUTUALLY AGREED AS FOLLOWS:**

- 1. DISTRICT hereby consents to COUNTY construction, reconstruction, and maintenance of a multi-use trail system and landscaping and the appurtenances thereto, at COUNTY'S sole expense within the AREA OF COMMON USE; provided, however, that no such use, occupancy, construction, reconstruction or maintenance shall be affected by COUNTY, its successors or assigns, in any manner which may interfere or conflict with any structures, facilities, operations, or uses which the DISTRICT has or intends to have upon said lands. COUNTY shall submit complete plans for the proposed occupancy to the DISTRICT'S flood control engineer at least thirty days prior to the date of such intended occupancy or use and obtain written approval therefore, which approval shall not be withheld, if in the opinion of the flood control engineer, the proposal does not interfere or conflict with the DISTRICT'S interests. Upon termination of this agreement, all facilities, structures and landscaping by COUNTY shall be removed prior to the termination date. COUNTY, its successors and assigns shall assume full responsibility for the operation and maintenance of the multi-use trail system including landscaping and appurtenances.**
- 2. COUNTY acknowledges DISTRICT'S right to AREA OF COMMON USE and the priority of DISTRICT'S right within DISTRICT LANDS. Except in emergencies, COUNTY shall give reasonable notice to DISTRICT and receive DISTRICT approval before performing any work on COUNTY facilities in said AREA OF COMMON USE, or which said work will in any way alter or obstruct the flow of or potential flow of waters within said flood control and water conservation works.**
- 3. DISTRICT has and reserves the right to use AREA OF COMMON USE in any matter not in conflict with COUNTY'S needs for the proposed multi-use trail system including landscaping, without necessity for any further permit or permission from COUNTY. DISTRICT shall, except in emergencies, give reasonable notice to COUNTY before performing any work which may affect COUNTY'S facilities in said AREA OF COMMON USE.**
- 4. The DISTRICT agrees to indemnify, and hold harmless the COUNTY, and their authorized agents, officers, volunteers and employees against any and all claims or actions arising from COUNTY'S negligent acts or omissions on account of any claim therefore.**

**The COUNTY agrees to indemnify, and hold harmless the DISTRICT, and their authorized agents, officers, volunteers and employees against any and all claims or actions arising from COUNTY'S negligent acts or omissions on account of any claim therefore.**

THIS AGREEMENT shall inure to the benefit of and be binding upon the successors and assigns of both parties.

COUNTY OF SAN BERNARDINO

By Jon D. Mikala  
Chairman, Board of Supervisors

Date NOV 08 1994  
94-1148

SIGNED AND CERTIFIED THAT  
A COPY OF THIS DOCUMENT  
HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

EARLENE SPROAT, Clerk of the  
Board of Supervisors

By Mary Lou Lewis  
Deputy

Date NOV 08 1994

APPROVED AS TO LEGAL FORM:

ALAN K. MARKS, County Counsel  
San Bernardino County, California

By Rex A. Rinesley  
Deputy

Date 11-1-94

COUNTY OF SAN BERNARDINO  
FLOOD CONTROL DISTRICT

By Jon D. Mikala  
Chairman, Board of Supervisors  
Acting as the Governing Body of  
the District

Date NOV 08 1994

SIGNED AND CERTIFIED THAT  
A COPY OF THIS DOCUMENT  
HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

EARLENE SPROAT, Clerk of the  
Board of Supervisors

By Mary Lou Lewis  
Deputy

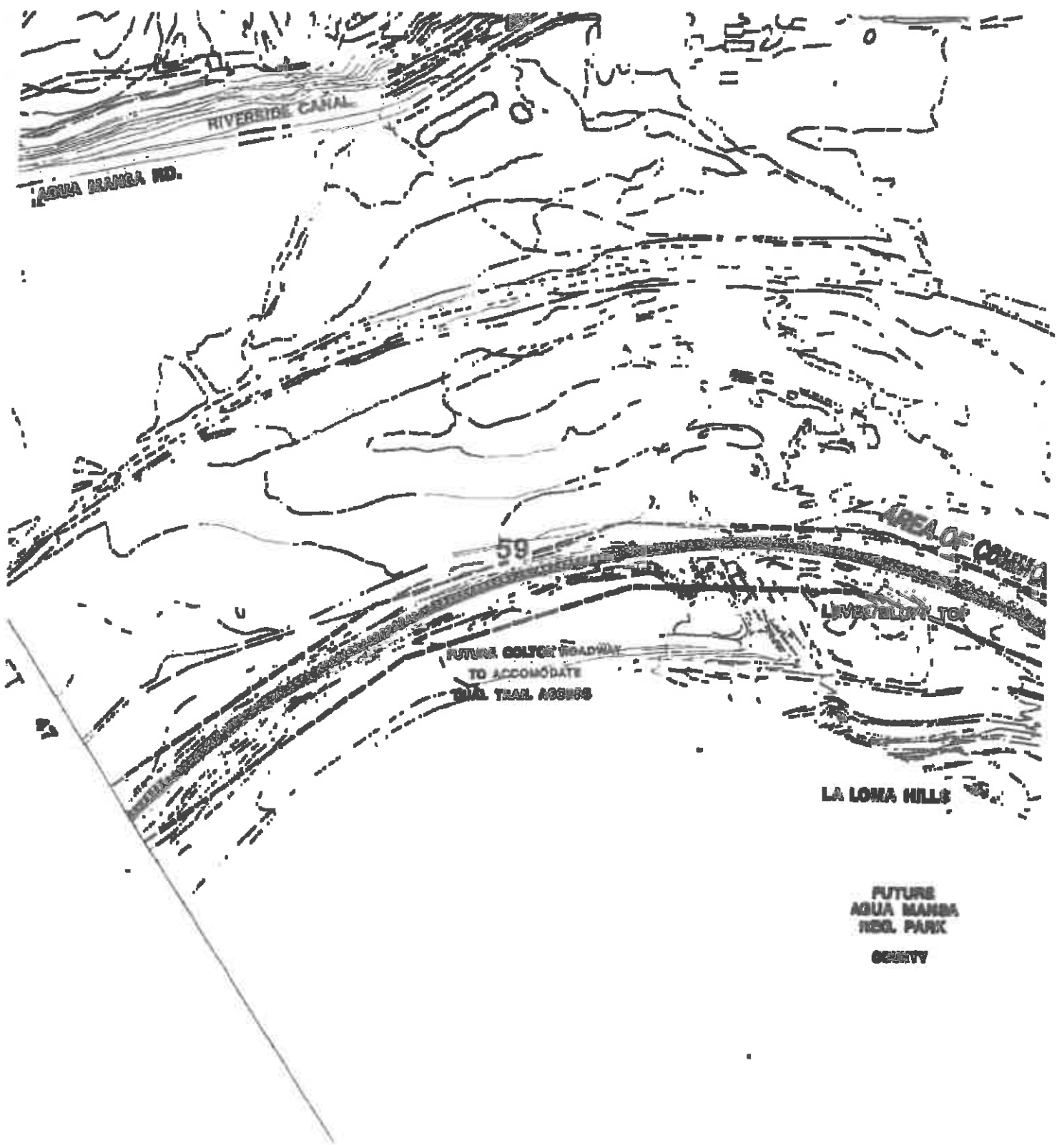
Date NOV 08 1994

APPROVED AS TO LEGAL FORM:

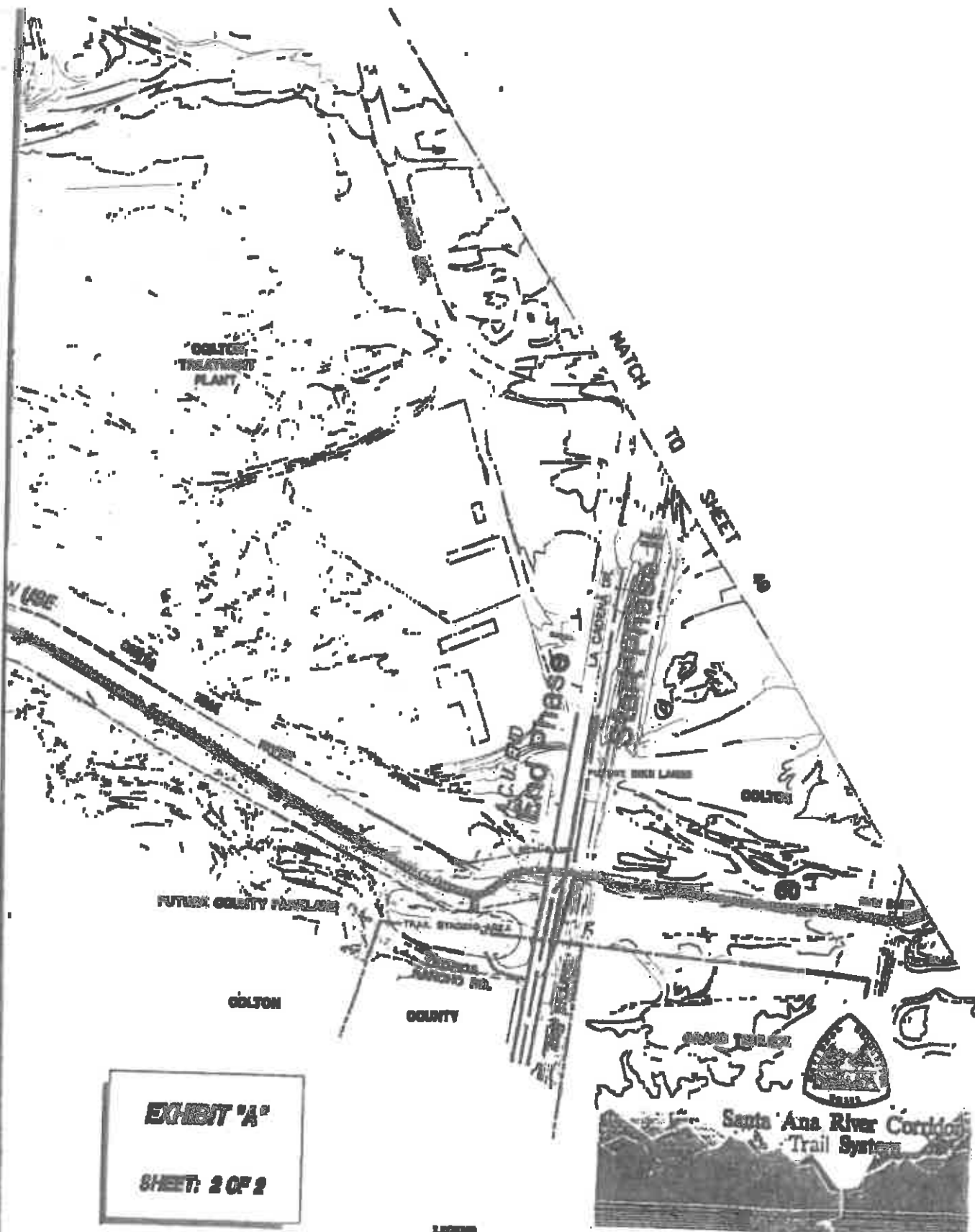
ALAN K. MARKS, County Counsel  
San Bernardino County, California

By Charles S. Scolastico  
Deputy

Date 11-10-94






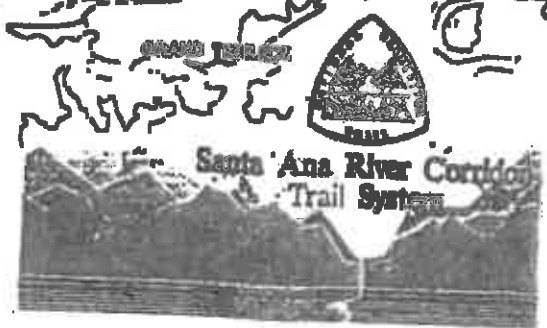
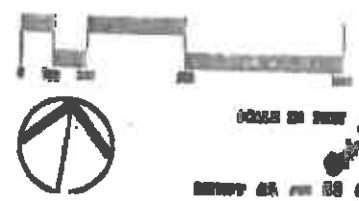
2/1



**EXHIBIT 'A'**

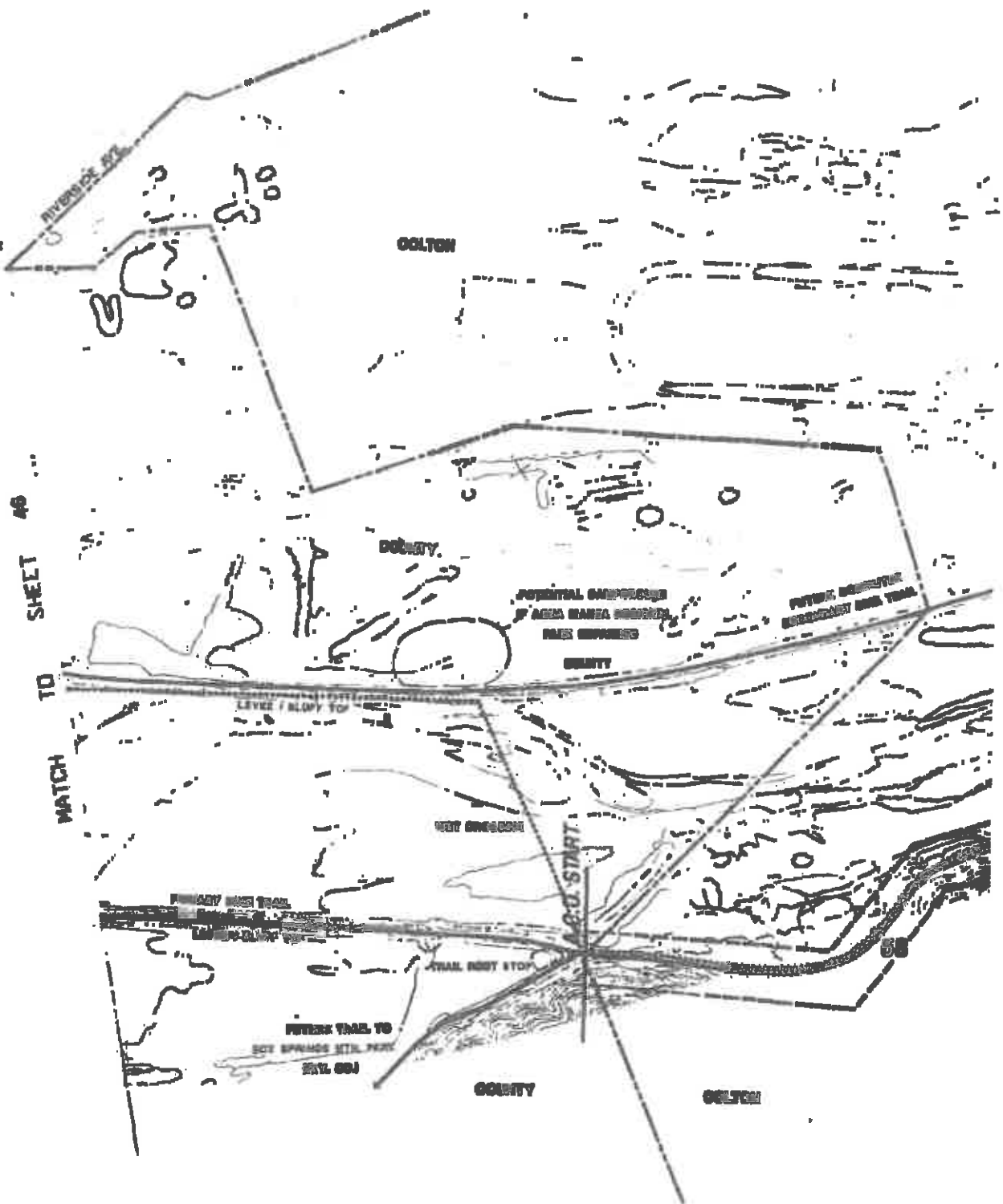
**SHEET: 2 OF 2**

- LEGEND**
-  MOVED BIKE TRAIL
  -  IMPROVED RIDING & BIKING TRAIL
  -  FUTURE FUTURE TRAIL



N

0 100 200 FEET



# **SANTA ANA RIVER CORRIDOR TRAIL SYSTEM MASTER PLAN** Orange, Riverside, & San Bernardino Counties

San Bernardino  
 31



**April 20, 1989**

**ITEM 027**



**SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT  
FAS  
STANDARD CONTRACT**

FOR COUNTY USE ONLY

<b>E</b>		<b>Vendor Code</b>		<b>Contract Number</b>	
<b>M</b>	<b>X</b>	<b>Change</b>	<b>SC</b>	<b>097</b>	<b>A</b>
<b>X</b>		<b>Cancel</b>			
<b>County Department</b>			<b>Dept.</b>	<b>Ordn.</b>	<b>Contractor's License No.</b>
San Bernardino County Flood Control District			<b>097</b>	<b>097</b>	
<b>Flood Control District Contract Representative</b>			<b>Ph. Ext.</b>		<b>Amount of Contract</b>
Peter Wulfinen			<b>72833</b>		
<b>Fund</b>	<b>Dept.</b>	<b>Organization</b>	<b>Appr.</b>	<b>Obj/Rev Source</b>	<b>Activity</b>
					<b>GRC/PROJ/JOB Number</b>
<b>Commodity Code</b>			<b>FY</b>	<b>Estimated Amount</b>	<b>Payment Total by Fiscal Year</b>
<b>Project Name</b>				<b>Amount</b>	<b>I/D</b>
CUA - Multi-Use Trail System					
Mill Creek					

THIS CONTRACT is entered into in the State of California by and between the San Bernardino County Flood Control District, hereinafter called the District, and

SAN BERNARDINO COUNTY  
DEPARTMENT OF COMMUNITY AND CULTURAL RESOURCES  
hereinafter called COUNTY

Address  
777 EAST RIALTO AVENUE

SAN BERNARDINO CA 92415-0763

Phone Birth Date

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and time for termination, other terms and conditions, and attach plans, specifications, and exhibits, if any.

**AMENDMENT NO. 1  
CONTRACT NO. 94-1148**

WHEREAS, Common Use Agreement, Contract No. 94-1148, was executed on November 8, 1994, between the DISTRICT and COUNTY; and

WHEREAS, DISTRICT is the owner of certain lands acquired and held as right-of-way for flood control purposes for Mill Creek; and

WHEREAS, COUNTY has requested use of a portion of the DISTRICT'S Mill Creek, hereinafter referred to as ADDITIONAL AREA OF COMMON USE, said ADDITIONAL AREA OF COMMON USE is shown in yellow and orange colors on attached Exhibit "B", for construction of a regional recreational multi-use trail; and

WHEREAS, DISTRICT has determined the COUNTY'S proposed use of ADDITIONAL AREA OF COMMON USE is compatible with DISTRICT'S use and/or proposed use of ADDITIONAL AREA OF COMMON USE;

NOW, THEREFORE, IT IS UNDERSTOOD AND MUTUALLY AGREED AS FOLLOWS:

1. DISTRICT and COUNTY hereby amend existing Common Use Agreement, Contract 94-1148, to include the ADDITIONAL AREA OF COMMON USE as shown on said Exhibit "B".
2. DISTRICT and COUNTY hereby agree that all terms and conditions of the existing Common Use Agreement shall also apply to ADDITIONAL AREA OF COMMON USE.
3. The COUNTY shall provide DISTRICT detailed trail plans for DISTRICT'S review and approval. In the event COUNTY fails to provide acceptable detailed trail plans to DISTRICT by April 1, 2000, the DISTRICT'S Flood Control Engineer may terminate this Agreement and thereby end the COUNTY'S use of the ADDITIONAL AREA OF COMMON USE.
4. The Common Use Agreement shall expire December 31, 2020.

THIS AMENDMENT shall inure to the benefit of and be binding upon the successors and assigns of both parties.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

By Jon D. Mikels  
Jon D. Mikels, Chairman, Board of Supervisors

Dated APR 20 1999

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Clerk of the Board of Supervisors of the County of San Bernardino

By Regina D. Moore  
Regina D. Moore, Deputy Clerk

San Bernardino County, Dept of Community & Cultural Resources  
(State if corporation, company, etc.)

By Jon D. Mikels

(Authorized Signature)

Dated APR 20 1999

Title Chairman, Board of Supervisors

Address 385 N. Arrowhead Avenue, San Bernardino, CA

Approved as to State Form

County Counsel

Date 4-12-99

Reviewed as to Affirmative Action

Date 4-12-99

Reviewed for Processing

Agency Administration/CAO

Date

200 JEFFERSON COUNTY  
COMMISSIONER & COUNTY CLERK'S OFFICE  
REGISTRATION DIVISION

SPRING RIVER CORRIDOR - TRAIL SYSTEM

## EXHIBIT B

AMENDMENT NO. 1

FLOOD CONTROL DISTRICT CONTRACT NO. 94-110

PLANSHEET 1 OF 10

SHEET: 1 OF 8



SAN BERNARDINO COUNTY  
COMMUNITY & CULTURAL RESOURCES DEPARTMENT  
REGIONAL PARKS DIVISION

SANTA ANA RIVER CORRIDOR - TRAIL SYSTEM

## EXHIBIT B

AMENDMENT NO. 1

FLOOD CONTROL DISTRICT CONTRACT NO. 04-498

PLAN SCALE: 1" = 200'

SHEET: 2 OF 3

MATCH TO SHEET 1 OF 3

TO FLORIDA STREET

MCLOSTER

EXISTING MILL CREEK LEVEE

GARNETT STREET

TRAIL CROSSING

PARKING AREA

TO HIGHWAY 10

MATCH TO SHEET 3 OF 3

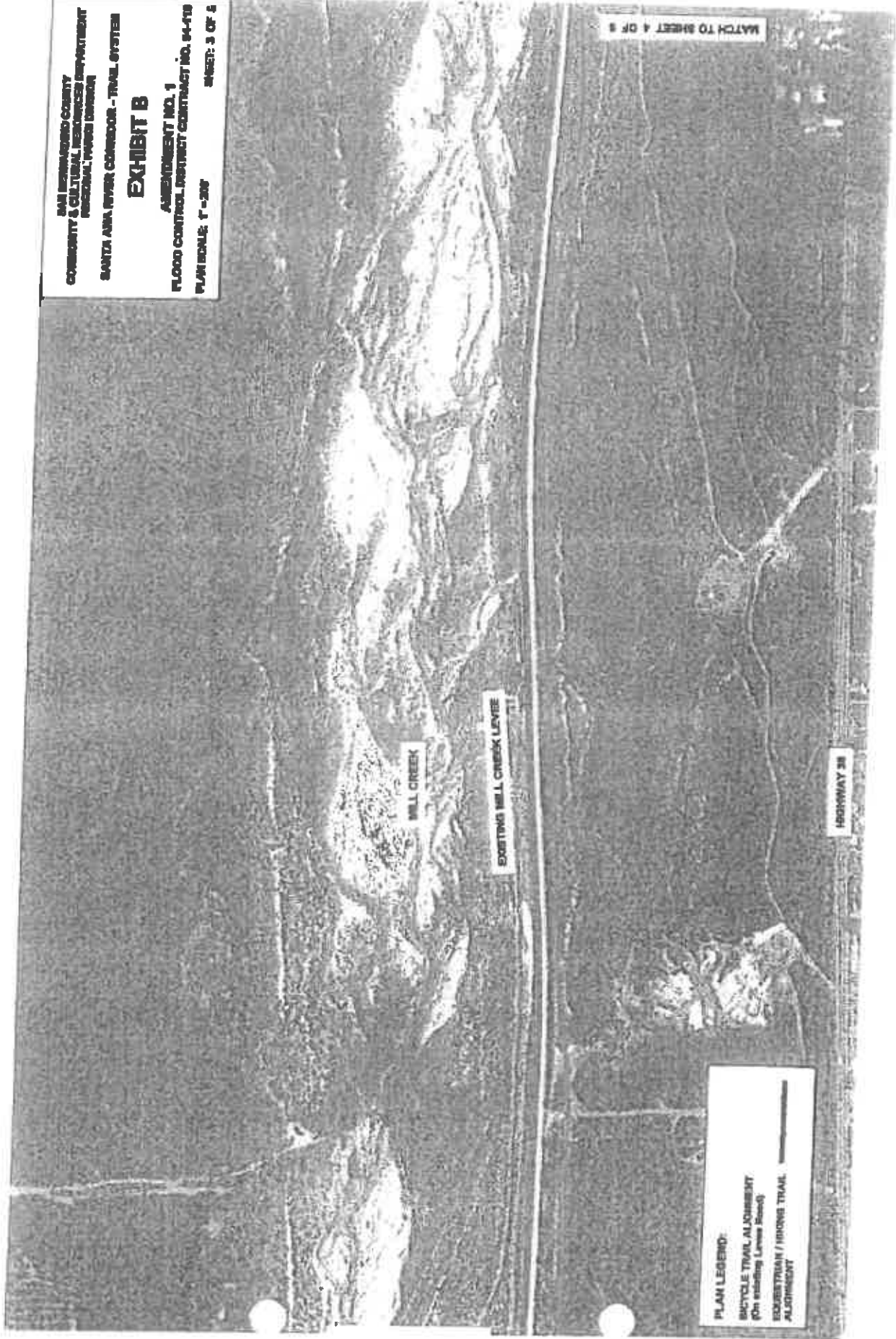
### PLAN LEGEND:

BICYCLE TRAIL ALIGNMENT  
(On existing Levee River)  
EQUESTRIAN / HORSE TRAIL  
ALIGNMENT

SAN JUAN COUNTY  
COMMUNITY & CULTURAL RESOURCES DEPARTMENT  
NATURAL FLOOD DAMAGE  
SANTA ANA RIVER CORRIDOR - TRAIL SYSTEM

## EXHIBIT B

AMENDMENT NO. 1  
FLOOD CONTROL DISTRICT CONTRACT NO. 84-018  
PLAN SCALE: 1"=200'  
SHEET: 3 OF 5



SAN BERNARDINO COUNTY  
COMMUNITY & CULTURAL RESOURCES DEPARTMENT  
RECREATION PLANNING DIVISION

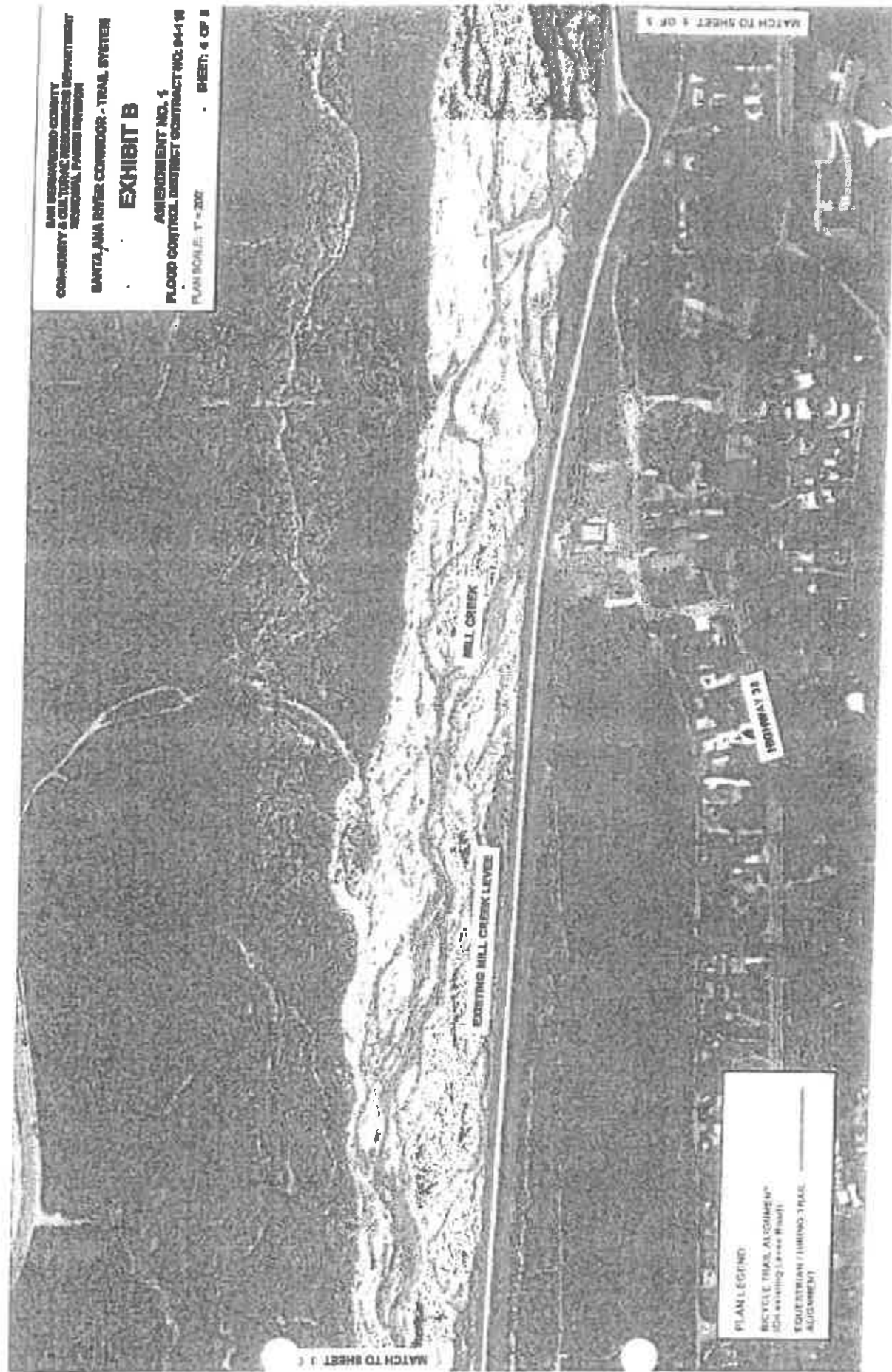
SANTA ANA RIVER CORRIDOR - TRAIL SYSTEM

## EXHIBIT B

AMENDMENT NO. 1  
FLOOD CONTROL DISTRICT CONTRACT NO. 94-1-18

PLAN SCALE: 1" = 200'

SHEET 4 OF 5



SAN JUAN COUNTY  
COMMUNITY & CULTURAL RESOURCES DEPARTMENT  
REGIONAL PLANNING DIVISION  
SANTA ANITA TRAIL CORRIDOR - TRAIL SYSTEM

## EXHIBIT B

AMENDMENT NO. 1

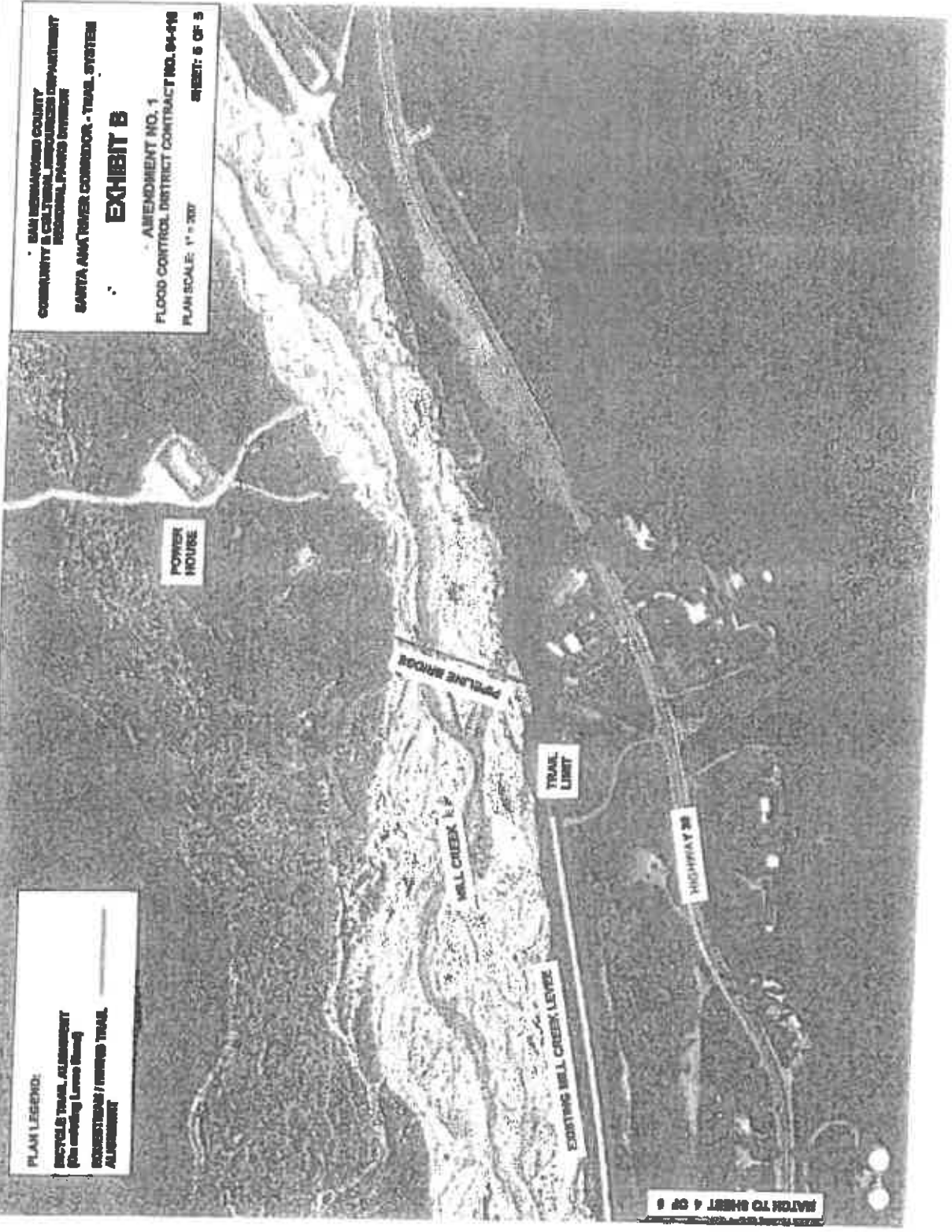
FLOOD CONTROL DISTRICT CONTRACT NO. 94-498

PLAN SCALE: 1" = 300'

SHEET: 6 OF 5

### PLAN LEGEND:

PROPOSED TRAIL ALIGNMENT  
(See existing Lanes Road)  
EXISTING TRAIL / FUTURE TRAIL  
ALIGNMENT



MATCH TO SHEET 4 OF 5

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

May 18, 2004

**FROM: PATRICK J. MEAD, Interim Director**  
Department of Public Works, Regional Parks Division

**SUBJECT: AMENDED COMMON USE AGREEMENT FOR THE SANTA ANA RIVER  
TRAIL**

**RECOMMENDATION:** Acting as the governing body of the San Bernardino County Flood Control District (District) and on behalf of the County, approve Amendment No. 2 to Agreement No. 94-1148, expanding the area for construction, maintenance, and use of the Santa Ana River Trail from La Cadena Drive to Alabama Street in the cities of Colton, San Bernardino, and Redlands.

**BACKGROUND INFORMATION:** Agreement No. 94-1148 between the District and the County was approved by the Board on November 8, 1994, allowing the County use of certain District lands to develop the Santa Ana River Trail from Riverside Avenue to La Cadena Drive in the Colton and Rialto area. The first amendment was approved on April 20, 1999 to add the Mill Creek section (Highland area) of the Santa Ana River Trail (SART) to the agreement. This proposed second amendment is to further expand the use area to include the section of the SART starting at La Cadena Drive and ending at Alabama Street. All other terms and conditions of this use agreement shall remain as is.

**REVIEW AND APPROVAL BY OTHERS:** This item has been approved as to legal form by County Counsel (Fiona Luke, Deputy County Counsel, 387-5474, and Chuck Scolastico, Deputy County Counsel, 387-5479) on May 5, 2004, and reviewed by the County Administrative Office (Tom Forster, Administrative Analyst, 387-4653) on May 10, 2004.

**FINANCIAL IMPACT:** There is no financial impact to the County or the District as a result of this amendment. Construction of the various phases of the SART have been provided for by grants from SANBAG, The Wildlands Conservancy and the State of California under Proposition 40.

**SUPERVISORIAL DISTRICT(S):** 3<sup>rd</sup> and 5<sup>th</sup>.

**PRESENTER:** Thomas A. Potter, Chief, 387-2340.

cc: Regional Parks- Potter w/ agreement  
Contractor w/ agreement c/o DPW  
IDS w/ agreement  
Auditor w/ agreement  
Risk Management  
DPW- Mead  
County Counsel- Luke  
County Counsel- Scolastico  
CAO- Forster  
ED/PSG- Kanold  
File w/ agreement

rm

Record of Action of the Board of Supervisors  
Agreement No. 94-1148 A-2

**APPROVED/CONSENT CALENDAR)**

BOARD OF SUPERVISORS  
COUNTY OF SAN BERNARDINO  
ABSENT - SECOND DAY

MOTION

AYE

NOVE

J. RENEE BASTIAN, CLERK OF THE BOARD -

BY

DATED: May 18, 2004

ITEM 012



County of San Bernardino

F A S

STANDARD CONTRACT

ORIGINAL

FOR COUNTY USE ONLY

New Change Cancel	Vendor Code	SC	Dept. A	Contract Number 94-1148 A-2
County Department DPW - Regional Parks Division		Dept. RTS	Orgn. CCP	Contractor's License No.
County Department Contract Representative Thomas A. Potter, Chief		Telephone 7-2340		Total Contract Amount
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other:				
If not encumbered or revenue contract type, provide reason:				
Commodity Code		Contract Start Date	Contract End Date	Original Amount
Fund	Dept.	Organization	Appr.	Ob/Rev Source
GRC/PROJ/JOB No.		Amount		
Fund	Dept.	Organization	Appr.	Ob/Rev Source
GRC/PROJ/JOB No.		Amount		
Fund	Dept.	Organization	Appr.	Ob/Rev Source
GRC/PROJ/JOB No.		Amount		
Project Name Santa Ana River Trail & Greenway		Estimated Payment Total by Fiscal Year		
		FY	Amount	VD
		FY	Amount	VD
		FY	Amount	VD
		FY	Amount	VD

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name San Bernardino County hereinafter called County  
Address 777 East Flauto Avenue  
San Bernardino, CA 92415-0763  
Telephone 909-387-2340 Federal ID No. or Social Security No. \_\_\_\_\_

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 2  
Contract No. 94-1148

THIS AMENDMENT is entered into this \_\_\_\_\_ day of May, 2004 by and between the County of San Bernardino, by its Department of Public Works, Regional Parks Division, as a political subdivision of the State of California, hereinafter referred to as "County", and the San Bernardino County Flood Control District, hereinafter referred to as "District".

WHEREAS, Common Use Agreement, Contract No. 94-1148, was executed on November 8, 1994 between the DISTRICT and COUNTY; and

Auditor/Controller-Recorder Use Only	
<input checked="" type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input By	Keyed By

**WHEREAS, DISTRICT is the owner of certain lands acquired and held as right-of-way for flood control purposes along the southern edge of the Santa Ana River beginning at Riverside Avenue and ending at Alabama Street; and**

**WHEREAS, COUNTY has requested use of a portion of the DISTRICT's land, hereinafter referred to as ADDITIONAL AREA OF COMMON USE, said ADDITIONAL AREA OF COMMON USE is shown on attached Exhibit A; and**

**WHEREAS, COUNTY desires to effect, at COUNTY cost, the construction of a multi-use trail and greenway for bicycling, jogging, hiking, staging areas including landscaping and appurtenances, within the property used for the Santa Ana River Channel Corridor which will necessitate COUNTY's use of certain Flood Control property; and**

**WHEREAS, COUNTY has determined the COUNTY's proposed Trail Maintenance Plan (Exhibit B) is compatible with DISTRICT's use of proposed AREAS OF COMMON USE;**

**WHEREAS, DISTRICT has determined the COUNTY's proposed use of ADDITIONAL AREA OF COMMON USE is compatible with DISTRICT's use and/or proposed use of ADDITIONAL AREA OF COMMON USE;**

**NOW, THEREFOR, IT IS UNDERSTOOD AND MUTUALLY AGREED AS FOLLOWS:**

- 1. DISTRICT AND COUNTY hereby amend existing Common Use Agreement, Contract 94-1148, to include the ADDITIONAL AREA OF COMMON USE as shown on said Exhibit A.**
- 2. DISTRICT and COUNTY hereby agree that all terms and conditions of the existing Common Use Agreement shall also apply to ADDITIONAL AREA OF COMMON USE.**
- 3. That the terms of Exhibit B - Trail Maintenance Plan shall define and contain all of the County's responsibilities for maintenance of the ADDITIONAL AREA OF COMMON USE.**
- 4. The COUNTY shall provide to the DISTRICT detailed trail plans for DISTRICT's review and obtain the necessary permits and approvals from the DISTRICT for the construction of a multi use trail and appurtenances within ADDITIONAL AREA OF COMMON USE.**



5. The Common Use Agreement shall expire December 31, 2020.

THIS AMENDMENT shall inure to the benefit of and be binding upon the successors and assigns of both parties.

COUNTY OF SAN BERNARDINO FLOOD CONTROL DISTRICT

  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: MAY 18 2004

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD OF SUPERVISORS

  
of Supervisors Bernardino.

San Bernardino County Department of Public Works Regional Parks Division

(Print or type name of corporation, company, contractor, etc.)

By   
(Authorized signature - sign in blue ink)

Name Dennis Hansberger  
(Print or type name of person signing contract)

Title Chairman, Board of Supervisors  
(Print or Type)

Dated: \_\_\_\_\_

Address: 385 No. Arrowhead Avenue, San Bernardino CA

Approved as to Legal Form

  
Fiona Luke, Deputy County Counsel

Date May 7, 2004

Reviewed by Contract Compliance

►

Date \_\_\_\_\_

Presented to BOS for Signature

  
Patrick J. Mead, Interim Department Head

Date 5/7/04

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

**March 15, 2005**

**SUBJECT: AMENDED COMMON USE AGREEMENT FOR THE SANTA ANA RIVER TRAIL**

**PRESENTER:** Thomas A. Potter, Chief 387-2340

210

Record of Action of the Board of Supervisors  
Agreement No. 94-1148 A-3  
**APPROVED (CONSENT CALENDAR)**  
BOARD OF SUPERVISORS  
COUNTY OF SAN BERNARDINO  
MOTION AYE BO AYE 4 AYE 4 SECOND  
J. RENEE BASTIAN, CLERK OF THE BOARD  
BY \_\_\_\_\_  
DATED: March 16, 2005

ITEM 018



County of San Bernardino

F A S

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY**

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	<b>SC</b>	Dept.	<b>A</b>	Contract Number <b>94-1148 A-3</b>	
County Department <b>DPW - Regional Parks Division</b>		Dept.	Orgn.	Contractor's License No.		
County Department Contract Representative <b>Thomas A. Potter, Chief</b>		Telephone <b>7-2340</b>	Total Contract Amount			
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name <b>Santa Ana River Trail &amp; Greenway</b>				Estimated Payment Total by Fiscal Year		
				FY	Amount	I/D

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

San Bernardino County

hereinafter called County

Address

777 East Rialto Avenue

San Bernardino, CA 92415-0763

Telephone

909-387-2340

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 3  
Contract No. 94-1148

THIS AGREEMENT is entered into this \_\_\_\_\_ day of March, 2005 by and between the County of San Bernardino, by its Department of Public Works, Regional Parks Division, as a political subdivision of the State of California, hereinafter referred to as "County", and the San Bernardino County Flood Control District, hereinafter referred to as "District".

WHEREAS, Common Use Agreement, Contract No. 94-1148, was executed on November 8, 1994 between the DISTRICT and COUNTY; and

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Certified Deliberate	<input type="checkbox"/> FAS
Input Date	Revised By

WHEREAS, the DISTRICT and COUNTY amended this Agreement on April 15, 1999, to add the Mill Creek area of the Santa Ana River Trail to this Agreement; and

WHEREAS, the DISTRICT and COUNTY further amended this Agreement on May 18, 2004, to expand the area of construction, maintenance and use of the Santa Ana River Trail from La Cadena Drive to Alabama Street; and

WHEREAS, the minimum term of this Agreement is required to be twenty-five (25) years pursuant to the COUNTY's funding source for the construction.

NOW, THEREFORE, IT IS UNDERSTOOD AND MUTUALLY AGREED AS FOLLOWS:

1. DISTRICT AND COUNTY hereby amend existing Common Use Agreement, Contract 94-1148 to extend the expiration date to December 31, 2030.


THIS AMENDMENT shall inure to the benefit of and be binding upon the successors and assigns of both parties.

COUNTY OF SAN BERNARDINO FLOOD CONTROL DISTRICT

  
By Bill Postmus, Chairman, Board of Supervisors

Dated: MAR 15 2005

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD OF

  
Clerk of the Board of Supervisors of the County of San Bernardino.

By 

San Bernardino County Department of Public Works Regional Parks Division

(Print or type name of corporation, company, contractor, etc.)

By 

(Authorized signature - sign in blue ink)

Name Bill Postmus

(Print or type name of person signing contract)

Title Chairman, Board of Supervisors

(Print or Type)

Dated: MAR 15 2005

Address: 965 No. Arrowhead Avenue, San Bernardino CA

Approved as to Legal Form

  
Fiona Luke, Deputy County Counsel

  
Chuck Sosa, Deputy County Counsel


Date 3-7-05

Reviewed by Contract Compliance



Date \_\_\_\_\_

Presented to BOB for Signature

  
Patrick J. Mead, Department Head

Date 3/7/05

Auditor/Controller-Recorder Use Only

☐ Contract Database

☐ FAS

Input Date

Keyed By

Page \_\_\_\_ of \_\_\_\_

# SANTA ANA RIVER TRAIL

Page 1



**Phase IV, Reach A**  
California Street to Orange Street, Redlands

# PHOTOS AND COPYRIGHT LICENSE AGREEMENT (CHECKLIST #12)

State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

## COPYRIGHT LICENSE AGREEMENT

COPYRIGHT REGISTRATION NO.

### ITEM DESCRIPTION

Santa Ana River Trail, Section IV-A Final Design

hereafter called the "Material," a copy of which is attached hereto as Exhibit "A".

I, Curt Hagman, am the creator of, and/or have acquired the intellectual property rights to the Material, and hereby warrant that I have the authority to issue this license and to authorize and release the Material for use by the California Department of Parks and Recreation (the "Department") and its designated agents. I understand that the Department wants to use and reuse the Material, as the Department deems appropriate.

I hereby grant to the Department an unrestricted, fully paid up, world wide, irrevocable, perpetual license to use, reproduce, distribute, create derivative works, publicly display and perform the Material, in whole or in part, in any manner, for any purpose and in any medium now known or hereinafter invented. This right includes, but is not limited to, the right to copy, publish, distribute, alter and publicly display the Material for education, interpretation, advertising and other purposes consistent with the mission of the Department.

I understand that I will not receive any money for this license agreement, or for any use described above. I understand that I will retain the copyrights to the Material, but hereby grant an unrestricted license to the Department.

I release and discharge Department from any and all claims and demands arising out of, or in connection with any use of the Material, including but not limited to, any and all claims of libel, moral rights and invasion of privacy, and/or any claims under the Visual Artists Rights Act. I realize that I cannot withdraw my consent after I sign this form and I realize this form is binding on me and my heirs, legal representatives and assigns.

I am at least 18 years of age and have the right, ability and authority to enter this binding license agreement.

### AGREED AND ACCEPTED

BY ▷	DATE 11/16/2021	BY ▷	DATE
PRINTED NAME OF PERSON SIGNING Curt Hagman		PRINTED NAME OF PERSON SIGNING	
ADDRESS 385 N. Arrowhead Avenue		TITLE	DISTRICT/SECTION
CITY/STATE/ZIP CODE San Bernardino, CA 92415		State of California Department of Parks and Recreation	
PHONE NO. (909) 387-4866	EMAIL Curt.Hagman@bos.sbco	PHONE NO.	EMAIL

DPR 992A (New 3/2003)(Excel 3/28/2003)

**From:** Davis, Beahta  
**Sent:** Monday, October 18, 2021 8:34 AM  
**To:** Prop68@ccc.ca.gov; Inquiry@Prop68CommunityCorps.org  
**Cc:** Isom, Ryan  
**Subject:** Conservation Corps Consultation Request--San Bernardino County Regional Parks

Hello

San Bernardino County Regional Parks is applying for three Prop 68 Regional Park Program grants for the projects listed below. We are seeking consultation as described in the Prop68-Regional Parks Program Grant requirements, and partnership for these projects. We believe that all three of these projects provide opportunities for our agencies to partner, as well as increase the public's enjoyment of these parks.

**Glen Helen Playground Expansion**

This project will add new amenities to this playground which will be accessible and unique to this park. The design includes large amenities that include technology as part of play activities. This unique design will attract youth and families who are users of video games. This design will help these users enjoy amenities that combine being outdoors with the technology that they love.

**Santa Ana River Trail Section IV-A—Final Design**

The Santa Ana River Trail begins in Orange County and traverses through both Riverside and San Bernardino Counties, making it a current regional attraction. This project will lengthen the trail by 3.9 miles for bikers, hikers, and walkers to enjoy the biodiversity of the riparian flora and fauna along the Santa Ana River. Trail users will have also enjoy a first-hand view of the San Bernardino Mountains.

**Yucaipa Swim Facility Renovation**

The current swim facility already enjoys users from across the three-county region. Improving this facility by upgrading the infrastructure, improving the pool, and replacing waterslides will increase the appeal and ensure safe use of the facility for upcoming swim seasons.

Please let us know the next steps in the consultation process. We look forward to working with your team.

Sincerely,

**Beahta Davis**

Director  
*Regional Parks Department*  
Phone: 909-387-2340  
Fax: 909-387-2052  
777 E. Rialto Avenue  
San Bernardino, CA 92415-0763



*Our job is to create a county in which those who reside and invest can prosper and achieve well-being.*  
[www.SBCounty.gov](http://www.SBCounty.gov)