

FAIR STATEMENT OF PROCEEDINGS FOR THE  
COUNTY OF SAN BERNARDINO BOARD OF SUPERVISORS SPECIAL MEETING

**Tuesday, September 1, 2020**

---

**CURT HAGMAN**  
**CHAIRMAN**  
Fourth District Supervisor



**JOSIE GONZALES**  
**VICE CHAIR**  
Fifth District Supervisor

**ROBERT A. LOVINGOOD**  
First District Supervisor

**JANICE RUTHERFORD**  
Second District Supervisor

**DAWN ROWE**  
Third District Supervisor

**Chief Executive Officer**  
Gary McBride

**County Counsel**  
Michelle D. Blakemore

**Clerk of the Board**  
Lynna Monell

---

**ROLL CALL**

**SUPERVISORS PRESENT**

Robert Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales

Supervisor Lovingood and Supervisor Rutherford participated via videoconference

**PUBLIC SESSION**

**9:00 A.M. – CONVENE MEETING OF THE BOARD OF SUPERVISORS – Covington Chambers,  
First Floor, County Government Center**

Invocation and Pledge of Allegiance - Fourth District

Pastor Mike Spradlin of Valley Christian Church in Chino

Memorial Adjournments

Board of Supervisors: County Employee

- Yvette Patrice Limon - Purchasing, 44, of Highland
- Greg Torrence - Land Use Services, 61, of Highland

**DISCUSSION CALENDAR**

County Administrative Office

- 1)
    1. Receive presentation on the County Waste Disposal System, Solid Waste Handling Franchise and Waste Disposal Agreements with cities.
    2. Provide direction to staff regarding the County Waste Disposal System, Solid Waste Handling Franchise Agreements and Waste Disposal Agreements with cities.  
(Presenter: Luther Snoke, Deputy Executive Officer, 386-8811)
-

**RECEIVED PRESENTATION**

AYE: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, and Josie Gonzales

**THE NEXT REGULAR MEETING OF THE BOARD OF SUPERVISORS IS SCHEDULED FOR TUESDAY, SEPTEMBER 15, 2020 AT THE COUNTY GOVERNMENT CENTER, 385 NORTH ARROWHEAD AVENUE, SAN BERNARDINO WITH CLOSED SESSION BEGINNING AT 9:00 A.M. AND PUBLIC SESSION BEGINNING AT 10:00 A.M.**

This Fair Statement sets out a summary of the actions taken on each of the items on the agenda for Tuesday, September 1, 2020. The Clerk of the Board is directed to include this Fair Statement with the "Report/Recommendations to the Board of Supervisors of San Bernardino County, California and Record of Action" for said date.

**ATTEST**

\_\_\_\_\_  
CURT HAGMAN, Chairman  
Board of Supervisors

\_\_\_\_\_  
LYNNA MONELL  
Clerk of the Board