



# San Bernardino County

## Legislation Text

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**File #: 3099, Agenda Item #: 37**

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**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SAN BERNARDINO  
AND RECORD OF ACTION**

**October 27, 2020**

**FROM**

**LEONARD X. HERNANDEZ, Chief Executive Officer, County Administrative Office**

**SUBJECT**

Continuation of Local Emergency related to the Novel Coronavirus (COVID-19)

**RECOMMENDATION(S)**

Continue the Emergency Proclamation, originally proclaimed by the Chairman of the Board of Supervisors on March 10, 2020, resulting from the novel coronavirus (COVID-19) affecting San Bernardino County, as the virus still exists and continues to be a local emergency, for an additional period in accordance with Government Code section 8630(c).

(Presenter: Daniel Munoz, Emergency Services Manager, 356-3998)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

The action to continue this local emergency will not require the use of additional Discretionary General Funding (Net County Cost).

**BACKGROUND INFORMATION**

On March 10, 2020, in accordance with Government Code section 8630(a), the Chairman of the Board of Supervisors (Board) proclaimed the existence of a local emergency for COVID-19 affecting all cities/communities in San Bernardino County. The impacts from COVID-19 resulted in the need for the County to implement emergency protective measures.

Pursuant to Government Code section 8630(C), the Board shall review the need for continuing the local emergency at least once every 60 days until such emergency is terminated. Board approval of this recommendation would continue the local emergency for an additional period in accordance with Government Code section 8630(c). The Board last took action to continue this local emergency on September 15, 2020 (Item No. 24).

**PROCUREMENT**

N/A

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Miles Kowalski, Deputy County Counsel, 387-5475) on October 8, 2020; Finance (Tom Forster, Administrative Analyst, 387-4635) on October 9, 2020; and

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County Finance and Administration (Matthew Erickson, County Chief Financial Officer, 387-5423) on October 12, 2020.