

# San Bernardino County

### **Legislation Text**

File #: 831, Agenda Item #: 36

# REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION

August 20, 2019

#### **FROM**

MICHELLE SCRAY BROWN, Chief Probation Officer, Probation Department

#### **SUBJECT**

Memorandum of Understanding with Young Visionaries Youth Leadership Academy, Inc. for National Curriculum and Training Institute Intervention and Prevention Services for the Gateway Program.

#### **RECOMMENDATION(S)**

Approve Memorandum of Understanding with Young Visionaries Youth Leadership Academy, Inc., for the period of September 1, 2019 through August 31, 2020, for National Curriculum and Training Institute Intervention and Prevention services for the Gateway Program, at no cost to the County. (Presenter: Julie Francis, Deputy Chief Probation Officer, 387-5786)

#### **COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

Provide for the Safety, Health and Social Service Needs of County Residents. Pursue County Goals and Objectives by Working with Other Agencies.

#### FINANCIAL IMPACT

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). There is no cost associated with this Memorandum of Understanding (MOU) as Young Visionaries secured funding from the federal Office of Juvenile Justice and Delinquency Prevention for these services.

#### **BACKGROUND INFORMATION**

The Probation Department's (Probation) Gateway Program is an eighteen (18) month residential commitment program designed to provide innovative treatment and rehabilitative services to youth who are working toward family reintegration and emancipation readiness pursuant to California Senate Bill (SB) 81 and SB 191 of 2007.

Approval of this MOU will formalize a partnership between Young Visionaries and Probation to assist at-risk youth by delivering a National Curriculum and Training Institute (NCTI) intervention program targeted at gang-affiliated juveniles with an objective to provide teaching and counseling aimed at reducing gang affiliation and resistance to law enforcement.

#### **PROCUREMENT**

N/A

#### **REVIEW BY OTHERS**

## File #: 831, Agenda Item #: 36

This item has been reviewed by County Counsel (Carol A. Greene, Supervising Deputy County Counsel, 387-5455) on July 22, 2019; Finance (Carolina Mendoza, Administrative Analyst, 387-0294) on July 24, 2019; and County Finance and Administration (Kelly Welty, Deputy Executive Officer, 387-5423) on July 24, 2019.