



# San Bernardino County

## Legislation Text

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**File #: 871, Agenda Item #: 68**

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### **REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION**

**August 20, 2019**

#### **FROM**

**GARY McBRIDE, Chief Executive Officer, County Administrative Office**

#### **SUBJECT**

Adoption of ordinance repealing Chapter 47 of Division 2 of Title 1 of the San Bernardino County Code Relating to the San Bernardino County Housing Commission

#### **RECOMMENDATION(S)**

Adopt ordinance repealing Chapter 47 of Division 2 of Title 1 of the San Bernardino County Code, which was introduced on August 6, 2019, Item No. 54.

(Presenter: Gary McBride, Chief Executive Officer, 387-5417)

#### **COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Improve County Government Operations.**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**Pursue County Goals and Objectives by Working with Other Agencies.**

#### **FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The Housing Authority of the County of San Bernardino (HACSB) is a separate legal entity with an annual budget of over \$100 million, which operates on a federal fiscal year cycle.

#### **BACKGROUND INFORMATION**

The proposed ordinance was introduced on August 6, 2019, Item No. 54. The recommendation before the Board of Supervisors today will adopt the ordinance on the Consent Calendar. The ordinance repeals Chapter 47 of Division 2 of Title 1 to no longer have a San Bernardino County Housing Commission. On July 9, 2019 (Item No. 14) the Board of Supervisors approved the addition of two tenant members to the Board of Governors for the HACSB and therefore items can no longer be delegated to the Housing Commission. Approval of this item will amend the County Code effective 30 days from today.

#### **PROCUREMENT**

Not applicable

#### **REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Julie J. Surber, Principal Assistant County Counsel, 387-5455) on August 7, 2019; Finance (Stephenie Shea, Administrative Analyst, 387-3919 and Kathleen Gonzalez, Administrative Analyst, 387-5412) on August 8, 2019; Finance and Administration (Matthew Erickson, County

Chief Financial Officer, 387-5423) on August 8, 2019.