



# San Bernardino County

## Legislation Text

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**File #: 1432, Agenda Item #: 37**

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### **REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION**

**December 17, 2019**

#### **FROM**

**TRUDY RAYMUNDO, Director, Department of Public Health**

#### **SUBJECT**

Non-financial Memorandum of Understanding with Inland Empire Health Plan for Collaboration, Outreach and Community Integration

#### **RECOMMENDATION(S)**

Approve a non-financial Memorandum of Understanding with Inland Empire Health Plan for collaboration, outreach, and community integration, for the period of December 18, 2019 through December 31, 2020, with automatic renewal language for four additional years, for a maximum term of five years, ending on December 31, 2024.

(Presenter: Trudy Raymundo, Director, 387-9146)

#### **COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**Pursue County Goals and Objectives by Working with Other Agencies.**

#### **FINANCIAL IMPACT**

This Memorandum of Understanding (MOU) does not impact discretionary General Funding (Net County Cost) as it is non-financial.

#### **BACKGROUND INFORMATION**

Under the terms of the recommended MOU, Inland Empire Health Plan (IEHP) and the Department of Public Health (DPH) will partner together to collaborate and promote community health. Both agencies have a complementary objective to protect and promote the health of the general population. IEHP will coordinate and conduct outreach efforts, especially to underserved populations. DPH will provide information and education on services and programs offered. Both agencies agree to work together and share information relating to local resources and community outreach and education activities, for an initial one-year term of December 18, 2019 through December 31, 2020, with four additional annual auto renewals, extending the term through December 31, 2024. The MOU can be terminated by either party without cause with 60 days written notice, and with cause with ten working days written notice.

Approval of this item aligns with the County's Vision by working with other agencies to meet health and social service needs.

#### **PROCUREMENT**

Not Applicable.

**REVIEW BY OTHERS**

This item has been reviewed by Human Services Contracts (Jennifer Mulhall-Daudel, Contracts Manager, 388-0241) on November 13, 2019; County Counsel (Adam Ebright, Deputy County Counsel, 387-5455) on November 18, 2019; Finance (Paul Garcia, Administrative Analyst, 386-8392) on November 27, 2019; and HS Finance and Administration (Tanya Bratton, Deputy Executive Officer, 388-0332) on November 27, 2019.